



Recording requested by and
When recorded, return to:
RCG, Inc. 505 San Marin Drive, #300A
Novato, CA 94945
Loan # 8302620
Deal ID: First Alliance

ASSIGNMENT OF MORTGAGE

For Value Received, **FIRST ALLIANCE MORTGAGE COMPANY**, the undersigned holder of a MORTGAGE (herein "Assignor") whose address is 17305 Von Karman Avenue, Irvine, CA, 92614 does hereby grant, sell, assign, transfer and convey unto **The Chase Manhattan Bank, as Indenture Trustee of the First Alliance Fixed Rate Mortgage Loan Asset Backed Notes, Series 1998-1F, without recourse**, (herein "Assignee"), whose address is 450 West 33rd Street, New York, New York, 10001, without recourse, representation or warranty, all beneficial interest under a certain MORTGAGE dated 12/18/97, made and executed by **Borrower(s): CHRISTINE PELLETIER** in which MORTGAGE is of record in:

Book/Volume: 5177 **Page No.: 0063**
Instr/Doc No.: 98026936
Othr Ref No.:
Parcel/Tax ID#: 18-09-318-007
Twncshp/Borough:
Trustee Name (DOTs only) :
Original Loan Amount: \$68,000.00
Original Beneficiary: COAST SECURITY MORTGAGE, INC. A CALIFORNIA CORPORATION
Dist/Sect/Blck/Lot: //
Prop. Add (if avail.): 1148 S. SPRING AVENUE LAGRANGE 605250000
See Attached Exhibit 'A' for Legal Description

which was recorded on 1/12/98 in **Cook (County or Town, whichever is applicable)** in the state of **IL**, together with the note or bond secured thereby, the note or bond evidencing said indebtedness having this date been transferred together with Assignor's right, title and interest in and to said MORTGAGE, all without recourse, or warranty, the property herein described and the indebtedness thereby secured.

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All other existing legal or equitable rights, interests and remedies in or with respect to the Mortgage and/or the Note and/or the proceeds thereof, including, but not limited to, escrow deposits, existing title insurance policies and hazard insurance policies, as well as causes of action and judgements related thereto.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described First Alliance.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment effective as of the 20th day of July, 2000.



State of California
County of Orange

FIRST ALLIANCE MORTGAGE COMPANY

By: *Anne Lane*
Name: Anne Lane
Title: Vice President

On July 20, 2000 before me, the undersigned Notary Public in and for said State, personally appeared Anne Lane, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the authorized Vice President for FIRST ALLIANCE MORTGAGE COMPANY and whose address is 17305 Von Karman Avenue, Irvine, CA, 92614, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

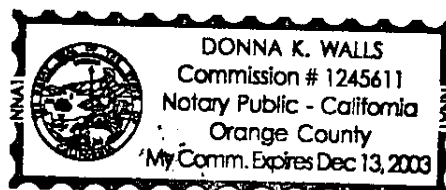
Witness My Hand and Official Seal.

Donna K. Walls

Notary Public: Donna K. Walls

My commission expires: December 13, 2003

Prepared by RCG, Inc., 505 A San Marin Drive, Suite 300, Novato, CA 94945. (415) 898-7200.



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Property of Cook County Clerk's Office

and the Note. For this purpose, borrower does hereby mortgage, grant and convey to lender the following
property located in COOK County, Illinois:
THE EAST 1/2 OF LOT 4 IN COUNTRY CLUB VIEW, A SUBDIVISION LYING SOUTH
OF THE SOUTH LINE OF THE NORTH 274 FEET OF THE NORTH 1/2 OF THE SOUTH
WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 9 AND LYING EAST OF THE WEST
101.43 FEET OF SAID FRACTIONAL PART OF SECTION 9, TOWNSHIP 38 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.
A.P.N.: 18-09-318-007

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