

Prepared By:

UNOFFICIAL COPY

00661802

AMERICAN SECURITY MORTGAGE
261 EAST LAKE STREET
BLOOMINGDALE, ILLINOIS 60108-1163

5661/0044 10 001 Page 1 of 2
2000-08-28 09:33:27
Cook County Recorder 23.00



00661802

and When Recorded Mail To
WHEN RECORDED MAIL TO
AMERICAN SECURITY MORTGAGE AN ILLINOIS CORPORATION
WESTAMERICA MORTGAGE COMPANY
261 EAST LAKE STREET
BLOOMINGDALE, ILLINOIS 60108-1163
1660 MIDWEST ROAD
DAK BROOK TERRACE, IL 60181
ATTN: POST CLOSING DEPT. ①

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 322649

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WESTAMERICA MORTGAGE COMPANY
5655 SOUTH YOSEMITE STREET, SUITE 460
GREENWOOD VILLAGE, COLORADO 80111

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 19, 2000**
executed by **DAN KIENZLE AND**
MARY BETH KIENZLE, husband and wife

to **AMERICAN SECURITY MORTGAGE AN ILLINOIS CORPORATION,**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **261 EAST LAKE STREET**
BLOOMINGDALE, ILLINOIS 60108-1163

and recorded in Book/Volume No.

No. **0054558500K**
hereinafter as follows:

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

, as Document described

Commonly known as **4517 W 64TH PLACE, CHICAGO, ILLINOIS 60629**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **DUPAGE**

AMERICAN SECURITY MORTGAGE

AN ILLINOIS CORPORATION

On **JULY 24, 2000** before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

RONALD J. BANTZ
known to me to be the **PRESIDENT**

and **SUSAN F. BANTZ**
known to me to be **VICE PRESIDENT**

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Ronald J. Bantz
By: **RONALD J. BANTZ**
Its: **PRESIDENT**

Susan F. Bantz
By: **SUSAN F. BANTZ**
Its: **VICE PRESIDENT**

Jennifer Plane
Witness: **JENNIFER PLANE**

Notary Public
DUPAGE
My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BATCH
Rev. 08/16/95
Lot 10

DPS 171

*SVE
R 20
MNO
E*

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DPS 049 Rev. 05/05/97

19-22-131-025

Property of Cook County Clerk's Office

LOT 5 IN MARIAN ADDITION TO PRINCE BUILDERS SUBDIVISION UNIT NUMBER 6 BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DATED JUNE 17, 1937 AS DOCUMENT NUMBER 16933001 IN COOK COUNTY, ILLINOIS

RIDER - LEGAL DESCRIPTION

322649

COOK COUNTY CLERK'S OFFICE
JAN 10 2010
1200 N. LAUREL ST.
CHICAGO, IL 60642