

Prepared By:

**UNOFFICIAL COPY**

00661808

AMERICAN SECURITY MORTGAGE  
261 EAST LAKE STREET  
BLOOMINGDALE, ILLINOIS 60108-1163

5661/0050 10 001 Page 1 of 2  
2000-08-28 09:34:35  
Cook County Recorder 23.00



WHEN RECORDED MAIL TO  
WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL 60181  
ATTN: POST-CLOSING DEPT.  
BLOOMINGDALE  
ILLINOIS 60108-1163

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 322830

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WESTAMERICA MORTGAGE COMPANY

5655 SOUTH YOSEMITE STREET, SUITE 480  
GREENWOOD VILLAGE, COLORADO 80111

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 14, 2000**  
executed by **ALLAN M CATURAN AND  
MA VISIMEE A DIAZ, HUSBAND AND WIFE**

to **AMERICAN SECURITY MORTGAGE AN ILLINOIS CORPORATION,**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **261 EAST LAKE STREET  
BLOOMINGDALE, ILLINOIS 60108-1163**

and recorded in Book/Volume No.

No. **00571018 COOK**

page(s) \_\_\_\_\_, as Document  
County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)

hereinafter as follows:  
Commonly known as **1875 S GREENMEADOWS BLVD, STREAMWOOD, ILLINOIS 60107**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

AMERICAN SECURITY MORTGAGE

AN ILLINOIS CORPORATION

On JULY 14, 2000 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**RONALD J. BANTZ**

known to me to be the **PRESIDENT**

and **SUSAN F. BANTZ**

known to me to be **VICE PRESIDENT**

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free and voluntary act and deed of said corporation.

*Ronald J. Bantz*  
By: **RONALD J. BANTZ**  
Its: **PRESIDENT**

*Susan F. Bantz*  
By: **SUSAN F. BANTZ**  
Its: **VICE PRESIDENT**

*Jennifer Plane*  
Witness: **JENNIFER PLANE**

Notary Public \_\_\_\_\_  
DUPAGE **JOSEPH F TONTI** County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



*Syk  
p2  
SND  
MIE*

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Rev. 05/05/97  
DPS 049

08-13-409-038

Property of Cook County Clerk's Office

LOT 639 IN GLENBROOK UNIT NO. 7, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 16, 1971, AS DOCUMENT NO. 21451164, IN COOK COUNTY, ILLINOIS

RIDER - LEGAL DESCRIPTION

322830

