

UNOFFICIAL COPY



Prepared by: E.N. Harrison
P.O. Box 1710, Campbell, CA
Pool: 250462A Inv#: 1663739749
1st LN#: 5703598614 2nd LN#: 0001123617

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY-WEST, a Colorado corporation
FKA Mellon Mortgage Company
whose address is 3415 Vision Drive, Columbus, OH 43219-6009 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

ABN AMRO MORTGAGE GROUP, INC., a Delaware corporation (Assignee)
2600 W. Big Beaver Road, Troy, MI 48064
Said mortgage is recorded in the State of IL, County of Cook
Instrument/series/file: 96067832
Original Mortgagor--: FELICIA WELLS, MICHAEL WELLS

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed
by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: May 1, 2000
CHASE MORTGAGE COMPANY-WEST

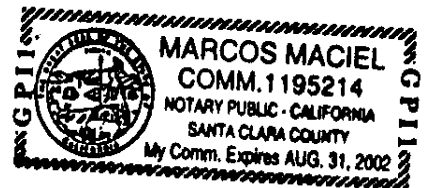
By: *NA*
N. An
Vice President

 R. Ide
Attest: R. Ide
Assistant Secretary

State of California
County of Santa Clara

On 07/23/2000, before me, the undersigned, a Notary Public for said County and State, personally appeared
N. An, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
CHASE MORTGAGE COMPANY-WEST,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
CHASE MORTGAGE COMPANY-WEST.

 Marcos Maciel
Notary: Marcos Maciel
My Commission Expires August 31, 2002



Handwritten initials/signature

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 5703598614 (12-031 IL Cook)

Tax ID #: 29-19-409-058

Date of mortgage: 11/30/05

Property Address: 16457 Winchester Markham, IL 60426

THE SOUTH 1/2 OF LOT 17 AND ALL OF LOT 18 IN BLOCK 6 IN CROISSANT PARK-MARKHAM SECOND ADDITION, A RESUBDIVISION OF ALL OF BLOCKS 1, 2 AND 3, LOTS 1 TO 13 INCLUSIVE, LOTS 28 AND 29, LOTS 33 TO 39 INCLUSIVE, LOTS 43 TO 47 INCLUSIVE, IN BLOCK 4, LOTS 15 TO 34 INCLUSIVE IN BLOCK 5, ALL OF BLOCKS 6 AND 7, LOTS 25 TO 29 INCLUSIVE IN BLOCK 8 IN COLUMBIA ADDITION TO HARVEY, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office

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