UNOFFICIAL COMPONENT OF 101 Page 1 of 2 2000-08-25 11:40:58 Cook County Recorder 23.00

31768658 07/17/00

## RELEASE DEED

MAIL TO: SCOTT LAWERENCE 519 NORTH MAY STREET CHICAGO, IL 60622 NAME & ADDRESS OF TAXPAYER: SCOTT LAWERENCE 519 NORTH MAY STREET CHICAGO, IL 60622 00661047

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto. SCOTT LAWERENCE CRAIG LEWIS F/K/A PALANO CRAIG LEWIS of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they rnay have acquired in, through or by a certain mortgage/note, bearing date 06/16/98, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 98552426, Vin No. 17-08-238-011-0000, Book No.

N/A, Page No. N/A, to the premises

therein described, situated in the County of Cook, State of ILLINOIS, as

follows, to wit:

LOT 22 AND THE NORTH HALF OF LOT 21 IN DLOCK 24 IN OGDENS ADDITION TO CHICAGO IN THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ASSIGNEE# 1: G. E. CAPITAL MORTGAGE SERVICES, INC

BOOK:

PAGE:

INST#:

ST#: DAF

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day AUGUST 8, 2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC

PAKKICIA RODNEY - DAVIS ASSISTANTI VICE IR ESIDENT

SARAH MASK

ASSISTANT SECRETARY

Prepared By: PATRICIA RODNEY-DAVI

4:

GE Capital Mortgage Services, Inc.

4680 Hallmark Parkway

San Bernardino, CA 92407-0020

ILREL1

BOX 333-CTI

## UNOFFICIAL

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STATE OF CALIFORNIA

County of SAN BERNARDINO

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT PATRICIA RODNEY - DÁVIS ASSISTANT VICE PRESIDENT SARAH MASK ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, AUGUST 8, 2000

CARMEN Y.

My commission expires on

CARMEN Y. VARGAS Commission # 1216510 iotary Public — California County Clark's Offica San Bernardino County