UNOFFICIAL CO-00661082

2000-08-25 11:53:41

Cook County Recorder

25, 00

Recording Requested By: Golden West Savings

When Recorded Return To:

HUNG PARK 2975 PINELAND AURORA, IL 60504-



## SATISFACTION

Golden West Savings Association Scavice Co #:10114023 "PARK" Lender ID:020012/ Cook, Illinois PIF:07/17/00 KNOW ALL MEN BY THESE TRESENTS that WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: HUNG SIK PARK AND KYONG HI PARK, HUSBAND AND WIFE Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION

Dated: 04/07/1998 and Recorded 08/20/1938 as Instrument No. 98734643 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 07-15-107-036
Property Address: 376 Oak Tree, Hoffman Estates, IL, 6019/

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Assistant Vice-President

World Savings and Loan Association, A Federal Savings and Loan Association On August 07, 2000

MARK BERRY, ASST. VICE PRESIDENT

JSV-20000802-0054 ILCOOK COOK IL BAT: 5167 KXILSOM1

BOX 333-CTT

Office

NO ABSTRACT JY8357162 ZMP 10F3 3 5,# **UNOFFICIAL COPY** 

Page 2 Satisfaction

STATE OF Texas COUNTY OF Bexar

00661082

I CERTIFY that on August 07, 2000 MARK BERRY, ASST. VICE PRESIDENT personally came before me and stated to my satisfaction that this person (of if more that one, each person): a) was the maker of the attached instrument; b) as authorized to and did executed this instrument as MARK BERRY, ASST. VICE PRESIDENT of the entity named in this instrument; and c) executed this instrument as the act of the entity namd in this instrument.

WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Expires: 05/28/2003

PATTY A. ALLEN MY.COMMISSION EXPIRES

May 28, 2003

(This area for notarial seal)

Prepared By: World Savings 41.01 Wiseman Blvd T6F1 San Antonio, Tx 78251 JSV-20000802-0054 ILCOOK COOK IL BAT: 5167/1011/ JZ2 KXILSOM1 nations of Columns Clerks Office

## EXHIBIT LEGAL DESCRIPTION

00661082

0010114023 LOAN NO.

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS \* \* \* \* \* \* , DESCRIBED AS FOLLOWS:

Legal Description:

Parcel I:

Lot 9 in Spring Mill Unit 1 being a Subdivision of part of the West 25 Chains of the Northwest quarter of Section 15, Township 41 North, Range 17, Fast of the Third Principal Meridian, in Cook County, Illinois which lies Southerly of the Southerly line of Higgins Road as widered all in Cook County, Illinois.

Parcel II:

Easement appurtenant to any for the benefit of Parcel I as set forth in the Declaration of easyment recorded October 10, 1973 as document 22507689 and created by Deed from Osla Financial Services Corporation to Ubaldo Vignali Rossi and his wife dated July 25, 1975 and recorded Augus 25, 1975 as document 23197800 Clartson in Cook County, Illinois.

PIN# 07-15-107-036

GF430 (07.15.97/1-97) R30A UNIVERSAL

CA/DE/IL

