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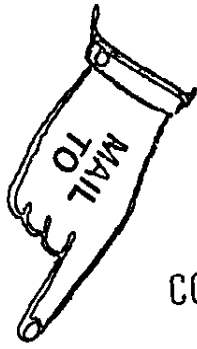
4131/0038 87 006 Page 1 of 2
2000-08-25 15:08:54
Cook County Recorder 23.50

80083678 07/25/00

RELEASE DEED

MAIL TO:

CHARLES A ABELE
4624 WASHINGTON STREET
UNIT 2N
SKOKIE, IL 60076
NAME & ADDRESS OF TAXPAYER:
CHARLES A ABELE
4624 WASHINGTON STREET
UNIT 2N
SKOKIE, IL 60076



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE



Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: CHARLES A ABELE KATHERINE A ABELE of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 06/02/99, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 99536842, Pin No. 10 22-301-060-1011 & 1024, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

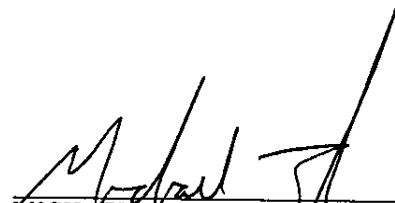

UNIT 4624-2A AND PARKING SPACE P-6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 4624-36 WEST WASHINGTON STREET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96304174, IN THE SOUTHWEST ¼ OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

ASSIGNEE# 1: GE CAPITAL MORTGAGE SERVICES, INC.
BOOK: N/A PAGE: N/A INST#: 99536843 DATE: 06/04/99
together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day AUGUST 7, 2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.


MICHAEL TIGHE
ASSISTANT VICE PRESIDENT

ANGELA GRACE
ASSISTANT SECRETARY
Prepared By: RHONDA F. DALY
GE Capital Mortgage Services, Inc.
4680 Hallmark Parkway
San Bernardino, CA 92407-0020


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80083678
07/25/00

STATE OF CALIFORNIA)
 SS
County of SAN BERNARDINO)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MICHAEL TIGHE ASSISTANT VICE PRESIDENT ANGELA GRACE ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, AUGUST 7, 2000



RACHEL DEGRAW Notary Public

My commission expires on 12/18/2003



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