Recording requested by / Return to CFCAL C5570145 45 001 Page 1 of 3
Peelle Management Corporation (90722)
P.O. Box 1710, Campbell, CA 95009-1710

Cook County Recorder 25.50



Prepared by: E.N. Harrison P.O. Box 1710, Campbell, CA Pool: 157351 Inv#: 1657811720 1st LN#: 5701994740 2nd LN#: 0001113331

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY-WEST, a Colorado corporation
FKA Mellon Mortgage Company
whose address is 3415 Vision Dave, Columbus, OH 43219-6009
(Assignor)
by these presents does convey, grant assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

ABN AMRO MORTGAGE GROUP, INC., a Delaware corporation 2600 W. Big Beaver Road, Troy, MI 48084 Said mortgage is recorded in the State of IL, County of Cook on 03/19/92 as Instrument/series/file: 92182531 Original Mortgagor--: KAREN M KAUFMAN

(Assignee)

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: May 1, 2000 CHASE MORTGAGE COMPANY-WEST

N. An

Vice President

Attest: R. Ide

Assistant Secretary

State of California County of Santa Clara

On 07/23/2000, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE COMPANY-WEST, and that the executed the foregoing instrument pursuant to a resolution of

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE COMPANY-WEST.

Notary: Marcos Maciel

My Commission Expires August 31, 2002

MARCOS MACIEL
COMM.1195214
NOTARY PUBLIC - CALIFORNIA
SANTA CLAMA COUNTY
My Comm. Expires AUG. 31, 2002 3
Sort 8634

FINAL A.11 chase722 90722 2 072300 FNM 12-031 IL Cook 437

UNOFFICIAL COPY

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 5701994740 (12-031 IL Cook)

Tax ID #: 11-29-308-017-1034
Date of mortgage: 03/01/92
Property Address: 1316 w Furgo Av, Chicago, II 60626
SEE ATTACHED LEGAL DESCRIPTION Denty Or Cook Colling Clerk's Office

00662025

UNOFFICIAL COPY

Loan Number: 5701994740 Ln#: 0001113331

Stco Code: 12-031

________ UNIT "504" AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS " DEVELOPMENT PARCEL"): A PORTION OF LOT 4 IN BLOCK 6 IN BIRCHWOOD BEACH, A SUBDIVISION OF PART OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY MARQUETTE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 2782 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF-COOK-COUNTY, ILLINOIS AS DOCUMENT NUMBER 19325551 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERECENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE LAND, PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY

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