Recording requested by / Return to CAL CO5 /8147 45 001 Page 1 of 3
P.O. Box 1710, Campbell, CA 95009-1710

Recording requested by / Return to CAL CO5 /8147 45 001 Page 1 of 3
P.O. Box 1710, Campbell, CA 95009-1710

Recording requested by / Return to CAL CO5 /8147 45 001 Page 1 of 3
P.O. Box 1710, Campbell, CA 95009-1710

Recording requested by / Return to CAL CO5 /8147 45 001 Page 1 of 3
P.O. Box 1710, Campbell, CA 95009-1710



Prepared by: E.N. Harrison P.O. Box 1710, Campbell, CA Pool: 128554 Inv#: 1656861588

1st LN#: 5800267600 2nd LN#: 0001057696

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY-WEST, a Colorado corporation
FKA Mellon Mortgage Company
whose address is 3415 Vision Drive, Columbus, OH 43219-6009
(Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

ABN AMRO MORTGAGE GROUP, INC., a Delaware corporation 2600 W. Big Beaver Road, Troy, MI 48084 Said mortgage is recorded in the State of IL, County of Cook on 08/12/91 as Instrument/series/file: 91409917 Original Mortgagor--: JOSE A PELAYO, OLIVIA PLLAYO

(Assignee)

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: May 1, 2000 CHASE MORTGAGE COMPANY-WEST

N. An
Vice President

Attest: R. Ide Assistant Secretary

State of California . County of Santa Clara

On 07/23/2000, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE COMPANY-WEST, and that the executed the foregoing instrument pursuant to a resolution of

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE COMPANY-WEST.

Notary: Marcos Maciel

My Commission Expires August 31, 2002

MARCOS MACIEL
COMM.1195214
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Comm. Expires AUG. 31, 2002

FINAL A.11 chase722 90722 2 072300 FNM 12-031 IL Cook 426

Sort 7570



UNOFFICIAL COPY

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 5800267600 (12-031 IL Cook)

Tax ID #: 03-03-400-062-1118

PI, Wheen. SIPTION

OR COOK COUNTY CLORATE OFFICE

TO Date of mortgage: 07/31/51 Property Address: 893 Oxfold PI, Wheeling, II 60090 SEE ATTACHED LEGAL DESCRIPTION

00662027

UNOFFICIAL COPY

Joō# <u>90722</u>

Loan#<u>58002</u>67609

St-Co: 12-031

Last Name: PCLGV9

Reel#: 485

LEGAL DESCRIPTION.

Unit 123-"B" in Chelsea Cove Condominium Number 1 as delineated on survey of a part of Jot 1 of Chelsea Cove, a subdivision, being a part of Lots 5, 6 and 7 taken as a tract, in owner's division of Buffalo Creek Farm being a subdivision of part of Sections 2,3,4,9 and 10, Township 42 North Range 11 East of the Third Principal Meridian, in the Village of Wheeling, Cook County, Illinois, according to the plat thereof recorded January 31, 1973 as Document Number 22205368 in Cook Coun', Illinois which survey is attached as Exhibit "B" to Declaration of Co. Cominium Ownership made by American National Bank and Trust Company of Chicago as Trustee under Trust Number 77166 recorded in the Offic of the Recorder of Deeds of Cook County, Illinois as Document Number 22604309, together with a percentage of the common elements apport enant to said unit as set forth in said declaration, as amended from time to time, which percentage shall automatically change in a cordance with amended declaration as same are filed of record pursuant to said declaration and together with additional common elements as such amended declarations are filed of record, in the percentiges set forth in such amended declarations which percentages shall automatically be deemed to be conveyed effective on the recording of each such amended declaration as though conveyed hereby, all in Cook County, Illinois.

PERMANENT INDEX NO. 03-03-400-062-1118

00662027

D_{ff}