

UNOFFICIAL COPY 00662088

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2000-08-28 10:45:44
Cook County Recorder 15.50

RELEASE OF MECHANIC'S LIEN

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STATE OF ILLINOIS)
COUNTY OF COOK)

MECHANIC'S LIEN
DOCUMENT NUMBER
00423506

ASSIGNMENT OF LIEN DOC. #
00423507

WHEREAS, the undersigned,

(Above Space for Recorder's Use Only)

ALPHA CONSTRUCTION, 4165 N. LINCOLN AVE SUITE 205 heretofore,

on the date MAY 16, 2000, filed in the above office a Claim for Lien against

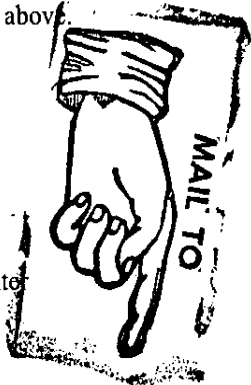
CHRISTINA NOWELL for TWO THOUSAND FIVE HUNDRED-FOURTEEN & 00/100 Dollars,

and on the following described property, to wit,

Please see the attached SCHEDULE 'A' which Claim for Lien is numbered as above.

Permanent Real Estate Index Number(s): 20-08317-012-0000

NOW THEREFORE, for and in consideration of the sum of \$25,14.00 and other good and valuable consideration, the receipt whereof is hereby acknowledged, Smith-Rothchild Financial Company does hereby satisfy and release the said Claim for Lien, and hereby authorize and request the said Recorder of Deeds to enter satisfaction and release thereof on the proper Record in his office



Dated JULY 21, 2000


Willard Werner its President (SEAL)

(SEAL) NETCO INC.
415 N. LaSalle, Ste. 402
Chicago, IL 60610

State of Illinois

County of COOK

I, HELEN CZAJA a Notary Public in and for said County in the State aforesaid,

CHI 181028

DO HEREBY CERTIFY that Willard Werner is personally known to me to be the same

Person whose name subscribed to the foregoing instrument, appeared before me this day in person, acknowledged

that he signed, sealed and delivered the said instrument as a free voluntary act, for the uses and purposes therein set

Given under my hand and official seal, this
Commission Expires




HELEN CZAJA

NOTARY PUBLIC, STATE OF ILLINOIS
This instrument prepared by Smith-Rothchild Financial Company, 221 N LaSalle, Chicago, IL 60601

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Property of Cook County Clerk's Office

LEGAL DESCRIPTION

SCHEDULE A

LOT 35 IN BLOCK 4 OF NEW ASHLAND SUBDIVISION OF THE WEST 1/2 OF THE
SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.