00662160 UNOFFICIAL CO. 1070281 45 001 Page 1 of 2000-08-28 13:52:11 Cook County Recorder



FULL RELEASE DEED

LOAN NO. 717417-9 PIN#: 02-11-411-000

KNOWN ALL MEN BY THES' PRESENTS, THAT CHARTER ONE BANK, F.S.B., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSUMRATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR. THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLA'M UNTO:

JAMES L. OLINGER AND KATHY A. OLINGEP.

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, "HILCUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF OCTOBER 6, 1993 RECORDED ON NOVEMBER 10, 1993 IN THE RECORDER'S OFFICE OF COOK COUNTY, IN DOCUMENT # 93914765 PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.P., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 6TH DAY OF JUNE 2000.

ATTEST:

CHARTER ONE BAYK, F.S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. FAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED SAVINGS

AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

ON THIS 6TH DAY OF JUNE 2000, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

PREPARED BY:

CHARTER ONE MORTGAGE CORP.

P.O. BOX 32095

RICHMOND, VIRGINIA 23294

Charles Newland (Alty)

121 S. Wilkie Road. Suite: 101 WMM INTERNATIONAL Arlington HTS, IL. 60000

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LOAN # 717413-9

LEGAL DESCRIPTION

LOT 239 IN RESERTA SUBDIVISION, ALSO DESCRIBED AS THE NORTH 80 RODS OF THE SOUTH 111 RODS OF THE SOUTH EAST QUARTER OF SECTION II, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN PALATINE TOWNSHIP, IN COOK Cook County Clark's Office COUNTY, ILLINOIS.

RECORD AND RETURN TO:

SOOOD JI, ODADIHO AZALA JANOITAN TARIFICAL PLAZA PROFESSIONAL (IRTIGILAL) THLE NETWORK