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2000-08-28 10:36:10

Cook County Recorder 23.50

10588499 05/25/94

RELEASE DEED

MAIL TO:

ARMONDO G BERNAL
4402 W LELAND AVE
CHICAGO, IL 60630

NAME & ADDRESS OF TAXPAYER:

ARMONDO G BERNAL
4402 W LELAND AVE
CHICAGO, IL 60630



Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: ARMONDO G BERNAL CECYLIA BERNAL of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 10/28/92, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 92869589, Pin No. 13-15-106-028, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:


LOT 24 (EXCEPT THE WEST 20 FEET) AND ALL OF LOT 25 IN BLOCK 2, IN M.D. BROWN'S RESUBDIVISION OF BLOCKS 1 & 2, IN MONTROSE, BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE EAST 1/2 OF LOT 1 OF A SUBDIVISION OF THE NORTH 1/2 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JUNE 23, 1873, IN BOOK 5 OF PLATS, PAGE 20, IN AFORESAID SECTIONS 15 AND 16, IN COOK COUNTY, ILLINOIS.

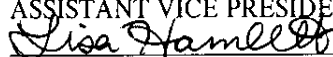
ASSIGNEE# 1: GE CAPITAL MORTGAGE SERVICES, INC.
BOOK: N/A PAGE: N/A INST#: 93-871843 DATE: 10/28/93
together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day AUGUST 15, 2000

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER IN
WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

GE CAPITAL MORTGAGE SERVICES, INC.



ERIC OCAMPO
ASSISTANT VICE PRESIDENT


LISA HAMLETT
ASSISTANT SECRETARY
Prepared By: LISA HAMLETT
GE Capital Mortgage Services, Inc.
4680 Hallmark Parkway
San Bernardino, CA 92407-0020

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05/25/94

STATE OF CALIFORNIA)
 SS
County of SAN BERNARDINO)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ERIC OCAMPO ASSISTANT VICE PRESIDENT LISA HAMLETT ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, AUGUST 15, 2000

Dorothy Richardson
DOROTHY RICHARDSON Notary Public

My commission expires on 12/2/03

