

UNOFFICIAL COPY

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RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

5859/0096 52 001 Page 1 of 3 2000-08-28 14:14:26 Cook County Recorder 25.50



00663479

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ADALBERTO TORRES AND GLADYS TORRES, HIS WIFE, IN JOINT TENANCY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 19TH day of OCTOBER, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 93925713, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION.

P.I.N # 19-18-317-009

COMMONLY KNOWN AS: 5920 S. NEWCASTLE, CHICAGO, IL 60638

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its OFFICER, and its corporate seal to be hereto affixed, this current 2ND day of AUGUST, 2000.

COLE TAYLOR BANK

By: [Signature] DEANN LUDWIG, VICE PRESIDENT

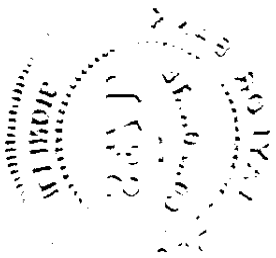
ATTEST: [Signature] DAWN C. FEINER, OFFICER

S-Y P-2 S-N M-T

TH

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Property of Cook County Clerk's Office



This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET, BURBANK, IL 60459

STATE OF ILLINOIS }  
SS.  
COUNTY OF COOK }

I, **UNDERSIGNED**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **DEANN LUDWIG**, personally known to me to be the **VICE PRESIDENT** of the **COLE TAYLOR BANK**, a corporation, and **DAWN C. FEINER**, personally known to me to be the **OFFICER** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **VICE PRESIDENT** and **OFFICER**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **BOARD OF DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

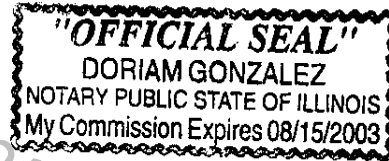
GIVEN under my hand and **NOTARIAL** seal this 2ND day of AUGUST, 2000.

Loan # 310356692 Box: 84143034 Escrow #

  
NOTARY PUBLIC

**WHEN RECORDED MAIL TO:**

ADALBERTO TORRES  
GLADYS TORRES  
5920 S. NEW CASTLE  
CHICAGO, IL 60638-3250



Page 3 310356692 Box: 84143034

LOT 20 IN GASIOR'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF FALLING IN THE RIGHT OF WAY OF TERMINAL RAILROAD COMPANY), IN COOK COUNTY, ILLINOIS.

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