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2000-08-28 15:01:06
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 485578
LOAN NO. 2005510298 (7099954)
[1672026373 FHLMC]



Assignment-Interv. -Recorded



00663703

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607
hereby grants, assigns, and transfers to BANK OF AMERICA, NA

located at 475 CROSS POINT PARKWAY, GETZVILLE, NY 14068-9000
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated JANUARY 11, 1999, executed by JEANNE GILES

to FIRST UNION MORTGAGE CORPORATION

and recorded on JANUARY 26, 1999, in liber/cabinet 8644 at page(s)/
drawer 0012 document/instrument no. 99080355 microfilm
number _____ pin number 05-07-406-038
in the _____ plat of COOK County
Illinois described hereinafter as follows:

LOT 79 IN RAND'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 341 ADAMS, GLENCOE, IL 60022

J=FM817.S.03994



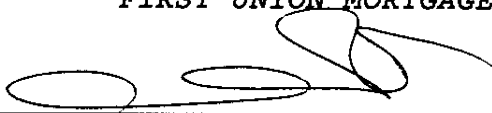
Loan No.

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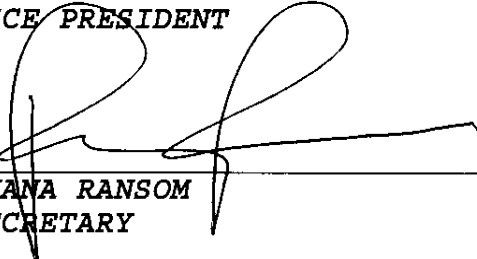
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Loan No. 2005510298 (70/9954) (11672026373 FFLMC)
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated JULY 18, 2000, but effective SEPTEMBER 15, 1999.

FIRST UNION MORTGAGE CORPORATION

BY 

CARLA A. TENEYCK
VICE PRESIDENT

BY 

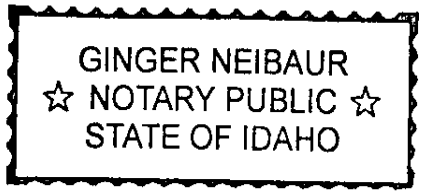
RUANA RANSOM
SECRETARY

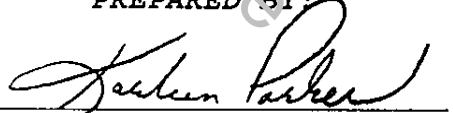
STATE OF IDAHO
COUNTY OF JEFFERSON

On JULY 18, 2000, before me GINGER NEIBAUR personally appeared CARLA A. TENEYCK and RUANA RANSOM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.



GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
Notary public



PREPARED BY:


KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

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