

UNOFFICIAL COPY

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00637 119 14 001 Page 1 of 2
2000-08-28 11:25:26
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



CMC#: 907436485
INV#: FHLMC 733771785
Inv/pool:
CB#: 310124

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, **COLONIAL BANK**, an Alabama Corp., (as successor in interest to Colonial Mortgage, Interwest Mortgage and CMC Funding) whose address is 32 Commerce St, Montgomery, AL 36104, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MORTGAGE COMPANY**, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219 its successors or assigns, (assignee).

Said mortgage/deed of trust bearing the date 07/14/95, made by

MAHENDI M JAMAL & TAZIM M JAMAL

to **MORTGAGE RESOURCE GROUP**

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 95516296 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 212 LATHROP

08/16/00 RIVER FOREST, IL 60305

15-12-310-020-0000

COLONIAL BANK, as successor in interest to **COLONIAL MORTGAGE COMPANY**, **INTERWEST MORTGAGE** and **CMC FUNDING**

By: _____

ELSA MCKINNON

VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

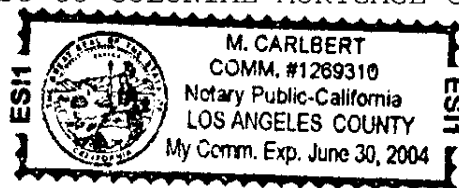
The foregoing instrument was acknowledged before me this 16th day of August, 2000, by **ELSA MCKINNON** of **COLONIAL BANK**, as successor in interest to **COLONIAL MORTGAGE COMPANY**, **INTERWEST MORTGAGE** and **CMC FUNDING** on behalf of said CORPORATION.

M. CARLBERT

Notary Public

My commission expires: 06/30/2004

PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



COLCH RK 1251R

Handwritten initials/signature

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EXHIBIT 'A'

310124

LOT 10 (EXCEPT THE WEST 9 FEET THEREOF) IN BLOCK 3 IN THE RESUBDIVISION OF BLOCKS 3 AND 6 AND THE NORTH 450 FEET OF BLOCK 7 IN HENRY FIELD'S SUBDIVISION OF THE EAST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office