

UNOFFICIAL COPY

00663869

5/4/01 14:00 Page 1 of 2
2000-08-28 12:04:22
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



CMC#: 907433840
INV#: FHLMC 696344637
Inv/pool:
CB#: 309484

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, **COLONIAL BANK**, an Alabama Corp., (as successor in interest to Colonial Mortgage, Interwest Mortgage and CMC Funding) whose address is 32 Commerce St, Montgomery, AL 36104, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MORTGAGE COMPANY**, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219 its successors or assigns, (assignee).

Said mortgage/deed of trust bearing the date 03/30/94, made by **LAWRENCE FURLAN AND JULIA A. CLIFFORD-FURLAN** to **BELCORP RESIDENTIAL MORTGAGE**

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 94340297 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

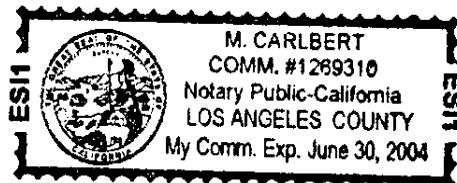
SEE EXHIBIT 'A' ATTACHED

known as: 22636 AMY DRIVE
08/16/00 RICHTON PARK, IL 60471 31-33-206-014-0000
COLONIAL BANK, as successor in interest to **COLONIAL MORTGAGE COMPANY**,
INTERWEST MORTGAGE and **CMC FUNDING**

By: ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 16th day of August, 2000, by **ELSA MCKINNON**
of **COLONIAL BANK**, as successor in interest to **COLONIAL MORTGAGE COMPANY**,
INTERWEST MORTGAGE and **CMC FUNDING**
on behalf of said CORPORATION.

M. CARLBERT Notary Public
My commission expires: 06/30/2004



PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

COLCH LD 1174L

Handwritten initials and date: 5/4/01

UNOFFICIAL COPY

EXHIBIT 'A'

309484

LOT 421 IN THE TENTH ADDITION TO BURNSIDE'S LAKEWOOD
ESTATES, A SUBDIVIION OF PART OF THE NORTHEAST QUARTER (1/4)
AND PART OF THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER
(1/4) OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office