

UNOFFICIAL COPY

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08/16/00 14 001 Page 1 of 2
2000-08-28 12:16:52
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



CMC#: 907430660
INV#: FHLMC 685891682
Inv/pool:
CB#: 308931

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, **COLONIAL BANK**, an Alabama Corp., (as successor in interest to Colonial Mortgage, Interwest Mortgage and CMC Funding) whose address is 32 Commerce St, Montgomery, AL 36104, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MORTGAGE COMPANY**, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219 its successors or assigns, (assignee).

Said mortgage/deed of trust bearing the date 11/03/93, made by **ANDREA M BARTECKI** to **MID TOWN BANK AND TRUST CO.**

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 93909616 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

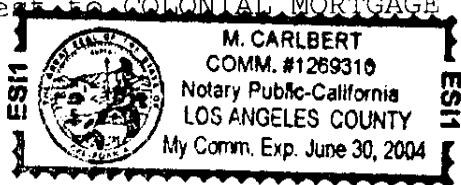
known as: 2020 W LINCOLN PARK
08/16/00 CHICAGO, IL 60614

14-33-208-028-1256

COLONIAL BANK, as successor in interest to **COLONIAL MORTGAGE COMPANY**, **INTERWEST MORTGAGE** and **CMC FUNDING**

By: *[Signature]*
ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 16th day of August, 2000, by **ELSA MCKINNON**
of **COLONIAL BANK**, as successor in interest to **COLONIAL MORTGAGE COMPANY**,
INTERWEST MORTGAGE and **CMC FUNDING**
on behalf of said CORPORATION.



[Signature]
M. CARLBERT Notary Public
My commission expires: 06/30/2004

PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

COLCH SY 1260S

[Handwritten initials]

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EXHIBIT 'A'

308931

UNIT 23-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS IN 2020 LINCOLN PARK WEST CONDOMINIUM
AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS
DOCUMENT NUMBER 25750909 AS AMENDED FROM TIME TO TIME, IN
SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office