UNOFFICIAL COMPOSITION OF 1 of

2000-08-28 10:07:33

Cook County Recorder

23.50

RECORD AND RETURN TO:

KOENIG & STREY MORTGAGE SERVICES, INC

3201 Old Glenview Road Wilmette, Illinois 60091

Loan # 611529572

COOK COUNTY RECORDER EUGENE "GENE" MOORE 60 > BRIDGENIEW OFFICE



ASSIGNMENT OF MORTGAGE

For in consideration of Ten Lorlars in hand paid and other good and valuable consideration, the undersigned, KOENIG & STREY MORTGAGE SERVICES, INC having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell assign, transfer and convey to ABN AMRO MORTGAGE GROUP, INC. its successors and/or assigns having its office at 777 E. EISENHOWER PARKWAY, SUITZ 700, ANN ARBOR MI 48108 all rights, title and interest in and to that certain mortgagedated 08/24/00 and executed by

TAMARA FRIEDMAN, A SINGLE WOMAN

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of COOK County on as Document number applicable to the property therein described as follows:

SEE THE ATTACHED LEGAL DESCRIPTION

00663950

11-19-404-006 (AFFECTS UNDERLYING LAND)

Property Address: 829 FOREST AVENUE #2W, EVANSTON,

Dated at

as of this 24TH day of AUGUST, 2000

Assignor: KOENIG & STREY MORTGAGE SERVICES, INC

By: Its: ASSISTANT SECRETARY

State of Illinois County of Cook

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that JAMES E. WRZALA MARTHA E. TONJUK and respectively of KOENIG & STREY MORTGAGE SERVICES, INC appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this

24TH

AUGUST, 2000 day of

My Commission Expires on:

OFFICIAL SEAL KIMBERLY ZIELINSKI Notary Public, State of Illinois My Commission Expires 5/9/2001

UNOFFICIAL COPY

TT MARCH LANGUAGE

Thyan Haas THOUNG THAN THANKY AJJ,ADJJA 301410 WAWAAAAA

Property of County Clerk's Office

UNIT 829-2W IN THE FOREST SQUARE CONDOMINIUM ASSOCIATION, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 5 AND 6 IN BLOCK 8 IN WHITE'S ADDITION TO EVANSTON IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 22, 2000 AS DOCUMENT 00128069, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,

Property of County Clark's Office