UNOFFICIAL COP%664521

**ILLINOIS** 

COUNTY OF

COOK

LOAN NO 1:

8576257

1664648530

LOAN NO 2: INVESTOR:

POOL NO:

0000250657

INVESTOR TYPE: FNMA\_MBS-HOLD

WHEN RECORDED MAIL TO:

BayView Portfolio Services, LLC. 3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704 5951

Prepared By Production Group

2 2000-08-28 11:42:46 Cook County Recorder 23.50



## Assignment of Mortgage

Original Mortgage Amount: 175,000.00

FOR VALUE RECEIVED, the undersigned as Benef ciary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION

75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

("Assignee") all beneficial interest under that certain mortgage date is

6/14/96

executed by

JAMES E. ROGHAIR AND ELIZABETH B. ROGHAIR, HIS WIFE

FIRST BANK AND TRUST OF EVANS ON

Mortgagor, to

Mortgagee, and

recorded as

Instrument No.

96467516

on 6/18/96 Post.

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

THE NORTH 1/2 OF LOT 19 IN BLOCK 3 IN LYON, GILBERT AND WOODFORD'S ADDITION TO EVANSTON IN: SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 10-13-224-017-0000



## **UNOFFICIAL COPY**

 $0066\overline{4}521$ 

Dated:	3/1/99	ACCUBANC MORTGAGE CORPORATION		
		By B. LADZINSKI VICE PRESIDE	W/	
STATE OF	CALIFORNIA	) ) SS		
COUNTY OF On 4	OR ANGE	)  MONICA LADZINSKI		
Oii	, refore me	B. LADZINSKI, VICE PRESIDENT,	personally appeared	
is/are subscribe his/her/their and his/her/their	ed to the within instrument thorized capacity(ies), ar	te on the basis of satisfactory evidence) to be the person; and acknowledged to me that he/she/they executed that by his/her/their signature(s) on the instrument) acted, executed the instrument.	d the same in	
WITNESS my	hand and official seal	mudti :	MONICA LADZINSKI COMM. #1193525	
NOTARY PUR My commission ex		NICA LADZINSKI	ORANGE COUNTY My Comm. Expires Aug. 15, 2002	

**Prepared By:** Production Group, BayView PS 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



