

00664575

5665/0189 07 001 Page 1 of 3
2000-08-28 12:15:43
Cook County Recorder 25.50



Return to: NC99NC2
US Bank Corporate Trust Services
180 East 5th St. SPFTMZ05
St. Paul, MN 55101

Loan Number: 0000237579

B/C 1899726

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address: 18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612 does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of (herein "Assignee"), whose address is 2600 N. Mayfair Rd., Milwaukee, WI 53226 a certain Mortgage dated February 12, 1999, made and executed by RALPH C MAHLIG AND MARILYNN P MAHLIG, HUSBAND AND WIFE, AS JOINT TENANTS

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, in the following described property situated in COOK County, State of Illinois: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

FIRSTAR BANK, MILWAUKEE N.A., AS TRUSTEE UNDER SAJ OMON BROTHER MORTGAGE SECURITIES VII FLOATING RATE MORTGAGE PASS-THROUGH CERTIFICATES SERIES 1999-NC2

Parcel ID #: 07-27-202-023-0000
Property Address: 613 DEBORAH COURT, SCHAUMBURG, ILLINOIS 60193
such Mortgage having been given to secure payment of One Hundred Eighty-Five Thousand, Five Hundred and No/100 (\$ 185,500.00)

Recorded on 3-2-99 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 99197195, at page (or as No.) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

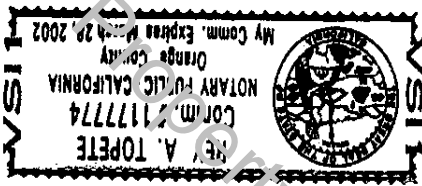
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. Said Mortgage having been recorded on



0000237579

54
[Handwritten signature]

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VMP -1163B (9605)

VMP -995(L) (9608)

WITNESS my hand and official seal.

executed the instrument. his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, personally known to me (or proved to me on

NOTARY PUBLIC STATE OF CALIFORNIA

Gina Gonzales,

, personally appeared

, before me Ray A. Topete

On March 2, 1999
County of ORANGE
State of California

COMMERCIAL BANK SERIES 1000 RCS
MORTGAGE SECURITIES TRUSTING PARTNERSHIP THROUGH
FIRSTAR BANK WILMINGTON, N.C. AS TRUSTEE UNDER STOVON INSTRUMENT

Seal:

Witness

Witness

Witness

Gina Gonzales
A.V.P. Shipping Manager

(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 2, 1999

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THE LAND REFERRED TO IN THE COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 405 IN LANCER SUBDIVISION, UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 26 AND PART OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 30, 1968, AS DOCUMENT NUMBER 2385363 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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