



Return to: NC99NC2  
US Bank Corporate Trust Services  
180 East 5th St. SPFTMZ05  
St. Paul, MN 55101

Loan Number: 0000230955  
B/c 1873323

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612  
does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of (herein "Assignee"),  
whose address is 2600 N. Mayfair Rd., Milwaukee, WI 53226  
a certain Mortgage dated January 26, 1999, made and executed by  
MARETTA L MARSH ALSO KNOWN AS MARETTA MARSH  
Address: 12608 South Union, Chicago, IL 60628

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION on the following described  
property situated in COOK County, State of Illinois:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

\* FIRSTAR BANK, MILWAUKEE N.A., AS TRUSTEE UNDER SALOMON BROTHER  
MORTGAGE SECURITIES VII FLOATING RATE MORTGAGE PASS-THROUGH  
CERTIFICATES SERIES 1999-NC2

Parcel ID #: 25-28-323-052  
Property Address: 12608 SOUTH UNION, CHICAGO, ILLINOIS 60628  
such Mortgage having been given to secure payment of Sixty-Nine Thousand, Six Hundred and No/100 -----  
(\$ 69,600.00 )

Recorded on 1-28-99 (Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
99094826 ) of the Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage. Said Mortgage having been recorded on



Handwritten initials: S/B, my

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE

COOK COUNTY CLERK'S OFFICE  
PROPERTY OF COOK COUNTY CLERK'S OFFICE

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 4, 1999

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness

**NEW CENTURY MORTGAGE CORPORATION**

(Assignor)

By: \_\_\_\_\_  
(Signature)  
**Gina Gonzales**  
**A.V.P. Shipping Manager**



State of California  
County of **ORANGE**  
On **February 4, 1999**

, before me **Rey A. Topete**

, personally appeared

**Gina Gonzales**

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

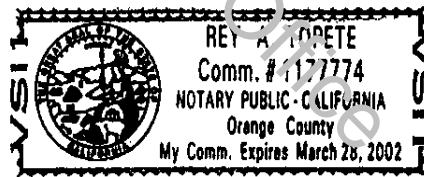
WITNESS my hand and official seal.

\_\_\_\_\_  
(Signature)

VMP® -995(IL) (9608)

VMP® -1163B (9605)

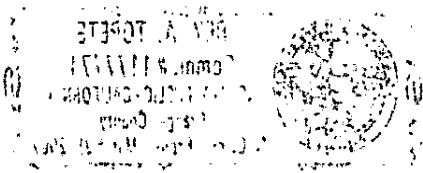
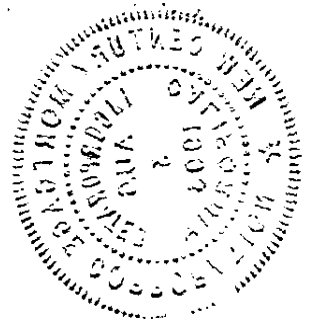
Page 2 of 2



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LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. 98-17775

**LEGAL DESCRIPTION:**

THE SOUTH 5 FEET OF LOT 3 AND ALL OF LOT 4 AND THE NORTH 5 FEET 10 3/4 INCHES OF LOT 5 IN BLOCK 14 IN 2ND ADDITION TO WEST PULLMAN IN SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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