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5665/0202 07 001 Page 1 of 2000-08-28 12:19:20

Cook County Recorder



NC99NC2 Return to:

US Bank Corporate Trust Services

180 East 5th St. SPFTMZ05 St. Paul, MN 55101

Loan Number: 1000220407

CHEN CENTURY MORTGAGE CORPORATION

This form was prepared by: 18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612 . address:

, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 18400 VON KARMAN, SUITE 1000, IRVIND, CA 92612 does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of

(herein "Assignee")

whose address is

2600 N. Mayfair Rd., Milwauree WI 53226

a certain Mortgage dated January 12, 1999

, made and executed by

BERNICE LEFTRIDES..... A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFURY A CORPORATION the following described property situated in **COOK** County, State of Illinois. SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

> FIRSTAR BANK, MILWAUKEE N.A., AS TRUSTEE UNDER SALOWON BROTHER Mortgage securities vii floating rate mortgage pass through

Parcel ID #: 20-08-215-030

CERTIFICATES SERIES 1999-NC2

Property Address: 5016 SOUTH ABERDEEN STREET , CHICAGO, ILLINOIS 60609

such Mortgage having been given to secure payment of Forty-Five Thousand and No/100 ---

45,000.00

recorded on Jan 26, 1999

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

99084106

) of the

Records of **COOK**

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage

995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291





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Page 2 of 2

(3096) (71) (3608)

(9096) **98911-** (11098)

WITNESS my hand and official seal.

executed the instrument.



REY A TCTETE
COMM. # 11/17774
NOTARY PUBLIC : CALFFAMILA
Otanga County
My Comm. Expires Match 26, 2,022

UNOFFICIAL COPY

File No.: 59490

٠,

Lot 10 in the subdivision of Lots 1 to 16 inclusive and Lots 24 to 46 inclusive, in Block 1 of Leech's Subdivision, being a subdivision of part of the West 10 acres of the South 20 acres of the West ½ of the Northwest ¼ of Section 8, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Office