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GEORGE E. COLE®
LEGAL FORMS

No. 836-REC
May 1996

5667/0043 16 001 Page 1 of 2
2000-08-28 12:41:50
Cook County Recorder 23.50

RELEASE OF MORTGAGE OR
TRUST
DEED BY INDIVIDUAL (ILLINOIS)



00664932

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That SEAWAY NATIONAL BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LESLIE A. PYBURN AND KATHRYN S. PYBURN

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever ASSIGNMENT OF RENTS IT may have acquired in, through or by a certain 7TH day of DECEMBER, 1988, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book XX of records, on page XX, as document No. 88573058, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 36 IN BLOCK 8 IN FRED K. H. BARLETT'S UNIVERSITY HIGHLANDS, A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

5/18
P20
S 20
M 10
E

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MAIL TO:

ADDRESS OF PROPERTY:

00664932

Page 2 of 2

RELEASE DEED

TO

Property of Cook County Clerk's Office

Permanent Real Estate Index Number(s): 23-09-221-005-0000

Address(es) of premises: 9711 SOUTH LASALLE STREET CHICAGO, ILLINOIS 60628

Witness ED hand ED and seal ED, this 1ST day of AUGUST, 19XX 2000

MARVIS HARDY, ASSISTANT VICE PRESIDENT (SEAL)

ADDIE COLLINS, RETAIL LOAN OFFICER (SEAL)

This instrument was prepared by SEAWAY NATIONAL BANK OF CHICAGO

645 EAST 87TH STREET (NAME) CHICAGO, ILLINOIS 60619

(ADDRESS)

STATE OF ILLINOIS } ss.

COUNTY OF COOK }

THE UNDERSIGNED

I, _____

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that _____

MARVIS HARDY AND ADDIE COLLINS

_____, personally known to me to be the same person _____ whose name _____

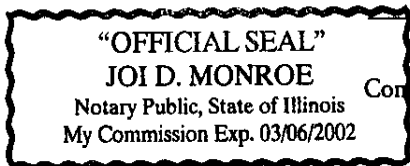
subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that _____ he _____ as such

AVP & RETAIL LOAN OFFICER

signed, sealed and delivered the said instrument as THEIR free and voluntary

act, for the uses and purposes therein set forth.

Given under my hand and official seal this 1ST day of AUGUST, XX 2000



Joi D Monroe
Notary Public
Commission expires 03/06/2002