

UNOFFICIAL COPY

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3649/0045 16 001 Page 1 of 2
2000-08-28 12:44:19
Cook County Recorder 23.50

ILLINOIS

COUNTY OF **COOK**
LOAN NO 1: **930006957**
LOAN NO 2: **581389**
INVESTOR: **639848486**
POOL NO:
INVESTOR TYPE: **FHLMC**



00664935

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-0951

Prepared By Production Group

Assignment of Mortgage

Original Mortgage Amount: 103,700.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **ATLANTIC MORTGAGE & INVESTMENT CORPORATION**
4348 SOUTHPOINT BLVD., #101, JACKSONVILLE, FL 32216

("Assignee") all beneficial interest under that certain mortgage dated **7/16/1993** executed by **CALVIN BROWN AND DORA M. BROWN, HUSBAND AND WIFE**

CREATIVE MORTGAGE & EQUITY CORP.

Mortgagor, to

Mortgagee, and

recorded as Instrument No. **93585189** on **7/27/1993** in Book
Page _____, of Official Records in the office of the County Recorder of **COOK**

County, Illinois, covering the following described property:

THE SOUTH 8 FEET OF LOT 26, LOT 27 AND LOT 28 (EXCEPT THE SOUTH 21.5 FEET THEREOF), IN BLOCK 2, ALL IN CALUMET SUBDIVISION, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

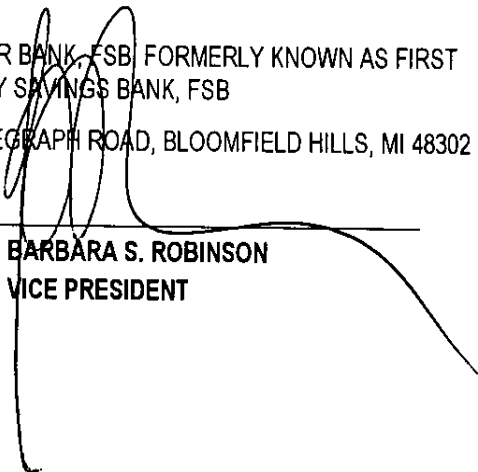
PIN: 29-12-101-114



Handwritten notes:
3rd
Pa
N
M
W

Dated: 8/16/1997

FLAGSTAR BANK, FSB, FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302

By 
BARBARA S. ROBINSON
VICE PRESIDENT

STATE OF MICHIGAN)
COUNTY OF OAKLAND) SS
)

On 4/12/2000, before me, **ANDREA L. DRAPEK** personally appeared
BARBARA S. ROBINSON, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC


ANDREA L. DRAPEK

My commission expires 12/3/2000

Prepared By: Production Group, BayView PS
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

