

UNOFFICIAL COPY

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2000-08-28 09:25:20
Cook County Recorder 23.50



AFTER RECORDING MAIL TO:
AMERICAN GENERAL FINANCE
2313 W. 95TH STREET
CHICAGO, ILLINOIS 60643

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE**



Corporation Assignment of Real Estate Mortgage Loan# 7202781

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT
THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW THAT

ContiMortgage Corporation
338.S. Warminster Rd
Hatboro,PA 19040-3430

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION
paid by **American General Finance, Inc.**

.assignor,
dollars.

.assignee.

hereby assigns unto assignee.

American General Finance, Inc.

Mortgage dated the 28th day of AUGUST, 1998, made by BERNESTINE TAYLOR
WILLIE TAYLOR

to QUALITY FINANCING CORPORATION

In the principal sum of \$ 54,050.00 and recorded on the **26TH** day of **OCTOBER**, 1998 **#98957908**
& ASSIGNED AS **DOC#98957909 ON OCTOBER 26th, 1998**

In(Liber)(Record Liber)(Reel) of Section of Mortgages, page in the office of
the Cook,IL

of the covering premises recorder of 7728 S MORGAN, CHICAGO, IL 60620 **P.I.N.#20-19-119-023-0000**

Block **NA** Lot **NA** County or Town **NA**
Section **NA** District **NA** TP# **NA**
Instrument# **NA**

LEGAL DESCRIPTION:

**LOT 8 IN ESCH AND STEGE'S ADDITION TO WEST AUBURN BEING A SUBDIVISION OF BLOCK
21 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH FEET THEREOF) OF SECTION
29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.**

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TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment the _____ day of _____, 19____

STATE OF PA
COUNTY OF MONTGOMERY

CONTIMORTGAGE CORPORATION

On 9/04/98
me, the undersigned, a Notary Public in and for
said County and State, personally appeared
NYDIA ALFONSECA

Nydia Alf
NYDIA ALFONSECA, DESIGNATED SIGNATORY

By:

being by me duly sworn did depose and say that
he resides at

675 E STREET ROAD, APT 811
WARMINSTER, PA 18974

that he/she is the DESIGNATED SIGNATORY
of the corporation herein which executed the
within instrument, that the seal affixed to said
instrument is the corporate seal of said
corporation; that said instrument was signed and
sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said
instrument to be the free act and deed of said
corporation.

Notary Public

My Commission expires

Kelly A Driscoll
KELLY A. DRISCOLL
Witness:
Eddie Va Dell
EDDIE VADELL
Witness:

Jennifer A Vajda

(THIS AREA FOR OFFICIAL-NOTARIAL SEAL)

NOTARIAL SEAL
JENNIFER A VAJDA, Notary Public
Hatboro, Montgomery County
My Commission Expires Jan. 26, 2002

PREPARED BY:

ContiMortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040-3430

NAME
ADDRESS
CITY &
STATE

AND WHEN RECORDED MAIL TO: