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Cook County Recorder 23.50

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 167838-8

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE



ROLLING MEADOWS
THE ABOVE IS FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto M. THOMAS ARGANBRIGHT AND CAROLYN C. ARGANBRIGHT, HIS WIFE

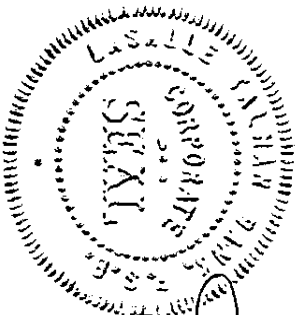
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 2884212, to the premises therein described to-wit:

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Property Address: 417 MAYFAIR, ARLINGTON HEIGHTS, ILLINOIS 60005
Permanent Index No: 03321350100000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this June 30, 1992.



LASALLE TALMAN BANK, F.S.B.

Attest: *Dorethy Shaw*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

STATE OF ILLINOIS

WITNESSETH THAT I, EUGENE "GENE" MOORE, RECORDER OF DEEDS OF THE COUNTY OF COOK, ILLINOIS, DO HEREBY CERTIFY THAT THE ABOVE IS A TRUE AND CORRECT COPY OF THE ORIGINAL AS FILED IN MY OFFICE ON THE 28th DAY OF AUGUST, 2000.

COOK COUNTY RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS, ILLINOIS

Parcel 1:

That part of Lot One Hundred Eighty One (181) described as follows: Beginning at the most Easterly corner of said Lot 181, thence Northwesterly along the Northeasterly line thereof to the most Northerly corner of said Lot 181, thence; Southwesterly 45 feet along the Northwesterly line of said Lot; thence Southeasterly on a straight line to a point which is on the Southeasterly line of said Lot 181 and is 42 feet Southwesterly of the most Easterly corner thereof thence; Northeasterly to the place of beginning. ALSO

Parcel 2:

That part of Lot One Hundred Eighty Two (182) described as follows: Beginning at the most Southerly corner of said Lot 182, thence Northwesterly along the Southwesterly line of said Lot to the most Westerly corner thereof; thence Northeasterly along the Northwesterly line of said Lot, for a distance of 30 feet; thence Southeasterly on a straight line to a point which is on the Southeasterly line of said Lot 182 and is 27 feet Northeasterly of the most Southerly corner thereof, thence Southwesterly along the Southeasterly line of said Lot 182 to the place of beginning. All in Scarsdale, being a Subdivision of part of the West Half (1/2) of the East Half (1/2) and part of the East Half (1/2) of the West Half (1/2) of Section 32, Town 42 North, Range 11, East of the Third Principal Meridian.

Cook County Clerk's Office

