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00664273

18/08/2000 10:14:18  
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



00664273

Loan No. 00000001621150832

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged docs hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Maria De Jesus Gloria, Unmarried, Cristina Delgado, Unmarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 20, 1997, and recorded on August 27, 1997, in Document 97631422 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


TAX ID #16274170400000 LOT 17 IN PAUL VIEZEN'S SUBDIVISION OF THE EAST 140.77 FEET OF BLOCKS 6 AND 7 IN REID'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2848 SOUTH KILDARE AVENUE, CHICAGO, IL, 60623-0000

Witness my hand and seal August, 10, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION

  
Lisa Henderson  
Asst. Vice President



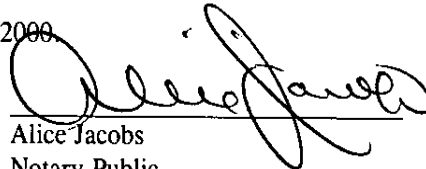
S-4  
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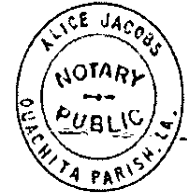
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lisa Henderson, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 10, 2008.



Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared by: Ronda Tucker  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000001621150832  
County of: Cook  
Investor No: 602  
Investor Category:  
Investor Loan No: 24

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