

# UNOFFICIAL COPY

00664281

8/6/00 137 001 Page 1 of 2  
2000-08-28 10:19:01  
Cook County Recorder 23.50

FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS  
FILED.



00664281

Loan No. 00000005702499070

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Geun Chan Koh And Lyoung Hee Koh, Husband And Wife, its/ us/ hers/ their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 7, 1993, and recorded on May 18, 1993, in Document 93373891 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID #: 04283011300000

\*\*\* SEE ATTACHED LEGAL \*\*\*

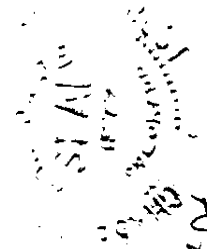
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1750 GREENWOOD, GLENVIEW, IL, 60025-0000

Witness my hand and seal August, 7, 2000.

CHASE MORTGAGE COMPANY - WEST  
F/K/A MELLON MORTGAGE COMPANY

Lisa Henderson  
Asst. Vice President



Handwritten notes: AS-2, M-Y

# UNOFFICIAL COPY

Faint, illegible text in the top left corner.

Faint, illegible text in the top right corner.

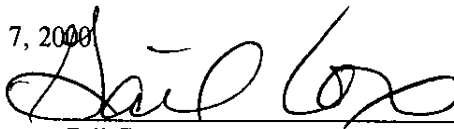
Property of Cook County Clerk's Office

21/12/20  
Cook County Clerk's Office

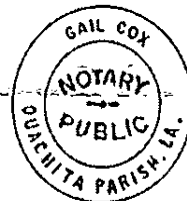
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lisa Henderson, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 7, 2000



Gail Cox  
Notary Public  
Lifetime Commission



Prepared by: Cassandra D White  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000005702499070  
County of: Cook  
Investor No: 516  
Investor Category:  
Investor Loan No: 24704022486

Property of Cook County Clerk's Office