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2000-08-28 10:19:59

Cook County Recorder

25,50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED **OF** TRUST WAS FILED.



Loan No. 00000 J003054720759

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN EX THESE PRESENTS, that CHASE MORTGAGE SERVICES, INC., for and in consideration of the payment of the inceptedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, I ELLASE, CONVEY, and QUIT CLAIM unto Michael J. Winkle And Desiree S. Winkle, Husband And Wife, its/ais hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may taye acquired in, through or by a certain Mortgage, bearing the date of October 30, 1995, and recorded on November 2, 1995, in Document 95751882 in the Recorder's Office of Cook County, on the premises therein described as follows, attualed in the County of Cook, State of Illinois, to wit:

TAX ID: 14203070371001 **SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1253 WEST EDDY #1, CHICAGO, IL, 60657-0000

Witness my hand and seal August, 15, 2000.

CHASE MORTGAGE SERVICES, INC. F/K/A CHASE MANHATTAN MORTGAGE CORPORATION

Judith Poindexter Vice President

SEATORS SEATOR

NY

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Property of Coof County Clerk's Office

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE SERVICES, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 15, 200

Gail Cox

Notary Public

Lifetime Commission

Loan No: 000000003054720759

HOTAR

County of: Cook Coot County Clart's Office Investor No: 466

Prepared by: Betty Brohan

Chase Manhattan Mortgage Corporatio

1500 North 19th Street P.O. Box 4025

Monroe, LA 71211-9981

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LEGAL DESCRIPTION:

UNIT 1253-1 IN THE LAKEWOOD LIMITED CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 21 AND 22 IN BLOCK 4 IN OLIVER SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN-COOK COUNTY, ILLINOIS. WHICH SURVEY-IS-ATTACHED AS EXHIBIT "D" TO THE OECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 90523736, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN SAID SURVEY AND DECLARATION, IN COOK COUNTY, ILLINOIS.