

UNOFFICIAL COPY

00664321

Order No.
Loan No. 4106954

0666/0066 37 001 Page 1 of 2
2000-08-28 12:00:48
Cook County Recorder 23.50

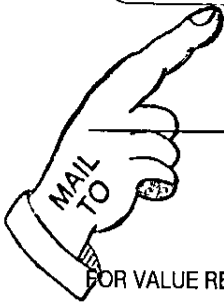


00664321

W After Recording Return To:
B: PEELLE MANAGEMENT CORPORATION
31 ASSIGNMENT
IF P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868
90530 12-031

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE



FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to: Ames Capital Corporation, A California Corporation
without recourse

all the rights, title and interest of the undersigned in and to that certain Mortgage dated 07/10/1996
executed by JAMES HICKSON JR., ARLEEN HICKSON

to _____, Mortgagor,
and recorded 07/23/1996, as document No. 90562398, in Book _____, Page _____, Mortgagor,
of Official Records in the office of the County Recorder of - COOK COUNTY _____, County, Illinois,

describing land therein as:
1606 S. 9TH AVE. MAYWOOD IL 60153 (PROP.)
LIN 15-15-232-019 SEE ATTACHED EXHIBIT 'A'
MORTGAGE AMOUNT \$ 58,000.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

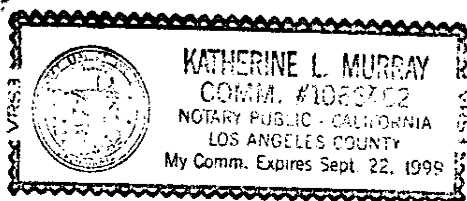
Dated 07/24/1996 _____ Ames Home Loan of America, a California Corporation,

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss. By: _____
JOSEPHINE NACES
MIRIAM PARADA

On July 24, 1996 before me, KATHERINE L. MURRAY, NOTARY PUBLIC, personally appeared
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC" JOSEPHINE NACES; MIRIAM PARADA

NAME(S) OF SIGNER(S)

X personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Katherine L. Murray
SIGNATURE OF NOTARY

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LOAN NO. 4106954-0-IL

THE SOUTH 23,7 FEET OF LOT 1 AND THE NORTH 16.3 FEET OF LOT 2 IN SEMINARY ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office