

UNOFFICIAL COPY 00664353

5666/0094 37 001 Page 1 of 4
2000-08-28 15:25:43
Cook County Recorder 27.50



00664353

When Recorded, PNC MORTGAGE
Mail To:

P.O. BOX 33000
LOUISVILLE, KY 40232-9801

Loan No.: 0000022896190/A06-0022896190/MPS/CHATMAN

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: GWENDOLYN CHATMAN, UNMARRIED PERSON
Mortgagee: GN MORTGAGE CORP
Prop Addr: 320 154TH PLACE
CALUMET CITY IL 60409
Date Recorded: 08/13/98
State: ILLINOIS
Date of Mortgage: 07/31/98
Loan Amount: 59,350
Document#: 98716530
PIN No.: 30-17-102-036
City/County: COOK
Book:
Page:



Previously Assigned: PNC MORTGAGE CORP OF AMERICA
Recorded Date: 10/29/98 Book: 98716530 Page:
Brief description of statement of location of Mortgage Premises.

LOT 39 IN BLOCK 4 IN WEST HAMMOND, BEING A SUBDIVISION OF THE NORTH 1896 FEET OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Dated: AUGUST 10, 2000
PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION

By: Patrick Dalton
Assistant Vice President

Dennis Glass
Attest:

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P4
M YAD

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GWENDOLYN CHATMAN
320 154TH PLACE
CALUMET CITY

IL 60409

Property of Cook County Clerk's Office

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When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
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STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this AUGUST 10, 2000, before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Paulene Proctor
Kentucky State-at-Large
My Commission expires Mar. 27, 2004

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GWENDOLYN CHATMAN
320 154TH PLACE
CALUMET CITY

IL 60409

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