Cook County Recorder

23.00

00665427

RELEASE DEED

## KNOW ALL MEN BY THESE PRESENTS

THAT FOUNDERS BANK, of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim who ELMER LUCAS, AN UNMARRIED PERSON, 13455 McIntosh Drive, Orland Park, Illinois, its legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain REAL ESTATE MORTGAGE, bearing date the 15th day of December, 1999, recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in \_\_\_\_\_\_ as Document Number (0557369, to the premises therein described, situated in the County of COOK, State of ILLINOIS as follows:

Lot 2 in Country Club Addition to Oak Hills, a Superistion in the Southwest 1/4 of Section 36, Township 37 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

13456 McIntosh Lane Palos Heights, Illinois 60463

PIN #23-30-300 005-0000

together with all the appurtenances and privileges thereunto belonging or appertaiting.

WITNESS our hands and seals this 18th day of August, 2000

SHELBY J. GERMANY, ASST. VICE PRESIDENT

JUDITH A. DILLON, VICE PRESIDENT

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## **UNOFFICIAL COPY**

Property of Coop County Clerk's Office AND A

## UNOFFICIAL COPY65427

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STATE OF ILLINOIS	S)
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<b>COUNTY OF COOK</b>	$) \subseteq \{0, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,$
	1. May the hasmon
	a notary public in and for the said County, in the State aforesaid DO HEREB. CERTIFY THAT SHELBY J. GERMANY, ASST. VICE PRESIDENT
	and JUDITH A. DILLON, VICE PRESIDENT , personally kowi
	to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the
	signed, sealed and delivered the said instrument as their free and voluntary act
6	for the uses and purposes therein set forth.
70	Give under my hand and official notary seal this 18th day of August
C/X	2000.
9	muy tax Chasman
	Ming Photios 33350 333333
	Commission Expires "OFFICIAL SEAL"  MARYJANE CHAPMAN
FOR THE PROTE	CTION OF THE OWNERS THIS RELEASE
	WITH THE RECORDER OF DEEDS IN
	THE MORTGAGE OR DEED OF TRUST
WAS FILED.	THE MONTE ON BEED OF THOSE
<del>_</del>	Mary Jane Chapman, 3052 W. 171th St., Chicago, IL. 60655
,	, company, 121, 00033
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