



Return to: NC99NC2
US Bank Corporate Trust Services
180 East 5th St. SPFTMZ05 N
St. Paul, MN 55101

Loan Number: 0000197582
B/C 1836369

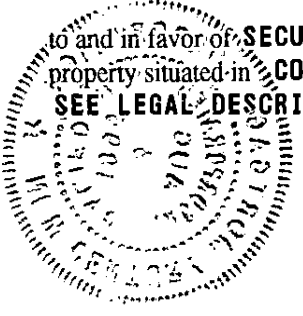
This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto he

a corporation organized and existing under the laws of (herein "Assignee"),
whose address is 2600 N. Mayfair Rd., Milwaukee, WI 53226
a certain Mortgage dated December 17, 1998, made and executed by
LEROY W JOHNSON AND BARBARA S JOHNSON, TENANCY BY THE ENTIRETY

to and in favor of SECURITY MORTGAGE, INC., AN ILLINOIS CORPORATION upon the following described
property situated in COOK County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF



FIRSTAR BANK, MILWAUKEE N.A., AS TRUSTEE UNDER SALOMON BROTHER
MORTGAGE SECURITIES VII FLOATING RATE MORTGAGE PASS-THROUGH
CERTIFICATES SERIES 1999-NC2

Parcel ID #: 07-31-103-021-0000
Property Address: 1430 CYPRESS AVENUE, HANOVER PARK, ILLINOIS 60103
such Mortgage having been given to secure payment of One Hundred Twenty-Nine Thousand, Six Hundred
and No/100 ----- (\$ 129,600.00)

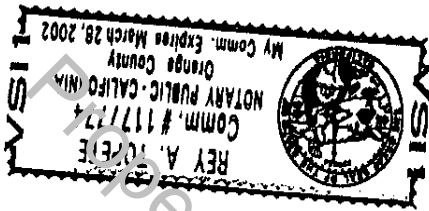
Recorded on 12-29-98. (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
08181893) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. Said Mortgage having been recorded on



Handwritten initials: SP3, 8/28/00, MLL

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Page 2 of 2

WMP® -1163B (9605)

WMP® -995(IL) (9608)

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

PERSONAL APPEARANCE OF: REY A. TOPETE

Gina Gonzales

, personally appeared

, before me Rey A. Topete

On January 5, 1999

County of ORANGE
State of California



Seal:

Witness

Witness

Witness

January 5, 1999

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

Gina Gonzales
A.M.P./Shipping Manager

(Signature)

00665734

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Loan No.: 197582

Date: DECEMBER 17, 1998

Property Address:

1430 CYPRESS AVENUE
HANOVER PARK, ILLINOIS 60103

Exhibit "A"

Legal Description

LOT 21 IN BLOCK 14 IN HANOVER HIGHLANDS, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST FRACTIONAL 1/4 AND THE NORTH 49 ACRES OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED MAY 10, 1962 AS DOCUMENT 18471876, IN COOK COUNTY ILLINOIS

A.P.N. # : 07-31-103-021-0000

00665734

ORIGINAL