



When Recorded Return to:
NC99NC2
US Bank Corporate Trust Services
180 East 5th St. SPFTMZ05
St. Paul, MN 55101

Loan Number: 0000207815
BC1824112

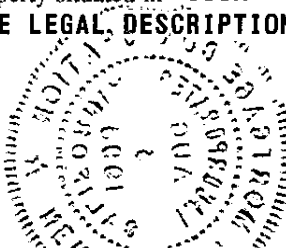
This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, with

a corporation organized and existing under the laws of (herein "Assignee"),
whose address is
a certain Mortgage dated December 24, 1998, made and executed by
PATRICIA PALACIOS, MARRIED TO ARTURO MARTINEZ

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, in the following described
property situated in COOK County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.



FIRSTAR BANK, MILWAUKEE N.A., AS TRUSTEE UNDER SALOMON BROTHER
MORTGAGE SECURITIES VII FLOATING RATE MORTGAGE PASS-THROUGH
CERTIFICATES SERIES 1999-NC2

2600 N. Mayfair Rd., Milwaukee, WI 53226

Parcel ID #: 17-20-302-013-0000
Property Address: 1531 WEST 17TH STREET, CHICAGO, ILLINOIS 60608
such Mortgage having been given to secure payment of One Hundred Twenty Thousand and No/100 -----
----- (\$ 120,000.00)

recorded on: 1-11-1999 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 8769, at page 51 (or as No.
49001977) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

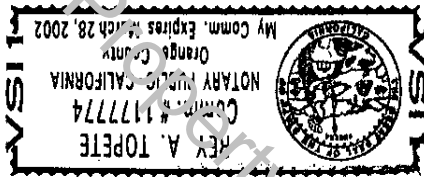
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage 12/95

VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



Handwritten initials: SB, 16, my



Page 2 of 2

VMP -1163B (9605)

VMP -995(L) (9608)

WITNESS my hand and official seal.

executed the instrument. and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and personally known to me (or proved to me on the basis of satisfactory evidence) upon behalf of which the person(s) acted,

, personally appeared

, before me Rey A. Topete

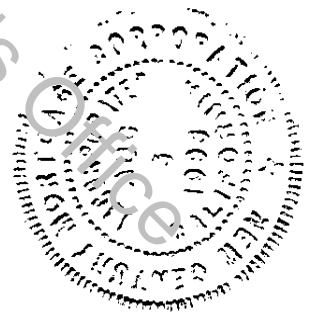
On January 5, 1999

State of California
County of ORANGE

Gina Gonzales

NEW CENTURY MORTGAGE CORPORATION
ASSIGNOR

8800 N. WILSON BOULEVARD, SUITE 2000
DALLAS, TEXAS 75243



Seal:

Witness

[Signature]

Witness

[Signature]

Witness

[Signature]

January 5, 1998

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

00665740

UNOFFICIAL COPY

SCHEDULE A CONTINUED - CASE NO. 98-18510

LEGAL DESCRIPTION:
E NORTH 1/2 OF LOT 58 IN BLOCK 4 IN JOHNSTON AND LEE'S A SUBDIVISION OF THE SOUTHWEST
4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

SCHEDULE A - PAGE 2

00665740