



Return to: NC99NC2  
US Bank Corporate Trust Services  
180 East 5th St. SPFTMZ05 N  
St. Paul, MN 55101

Loan Number: 0000202290

DC: 1824078

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

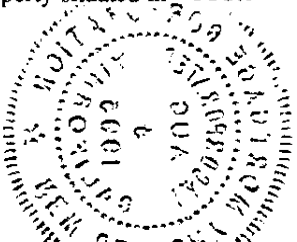
ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612  
does hereby grant, sell, assign, transfer and convey, unto he

a corporation organized and existing under the laws of (herein "Assignee"),  
whose address is 2600 N. Mayfair Rd., Milwaukee, WI 53226  
a certain Mortgage dated December 16, 1998, made and executed by  
GRACIE CURTIS, A WIDOW

to and in favor of HARTFORD FINANCIAL SERVICES, INC., A ILLINOIS CORPORATION on the following described  
property situated in COOK County, State of Illinois:

SEE ATTACHED



FIRSTAR BANK, MILWAUKEE N.A., AS TRUSTEE UNDER SALOMON BROTHER  
MORTGAGE SECURITIES VII FLOATING RATE MORTGAGE PASS-THROUGH  
CERTIFICATES SERIES 1999-NC2

Parcel ID #: 20-18-220-009  
Property Address: 5723 SOUTH WOOD STREET, CHICAGO, ILLINOIS 60636  
such Mortgage having been given to secure payment of Thirty-Nine Thousand and No/100  
(\$ 39,000.00 )

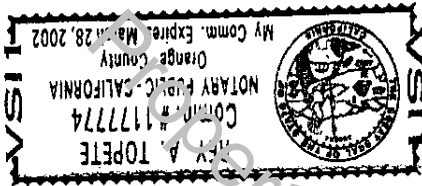
Recorded on: Dec 24, 1998 (Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
) of the Doc#: 08169722 Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage. Said Mortgage having been recorded on



Handwritten initials

# UNOFFICIAL COPY



Page 2 of 2

VMP® -1163B (9605)

VMP® -995(IL) (9608)

WITNESS my hand and official seal.

executed the instrument. his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, personally known to me (or proved to me on

, personally appeared

, before me Rey A. Topete

On December 31, 1998  
County of ORANGE  
State of California

Gina Gonzales

CERTIFICATE OF RECORDING AND ASSIGNMENT OF MORTGAGE RIGHTS WITH VENDOR'S INTEREST PROVISION



Seal:

Witness

Witness

Witness

Gina Gonzales  
A.V.P./Shipping Manager

(Signature)

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

December 31, 1998

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

00665747

# UNOFFICIAL COPY

LOT 38 ( EXCEPT THE SOUTH 20 FEET THEREOF ) AND THE SOUTH 22 1/2 FEET  
OF LOT 39 IN BLOCK 12 ALL IN ASHLAND, A SUBDIVISION OF THE NORTH 3/4  
AND THE NORTH 33 FEET OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE  
NORTHEAST 1/4 (EXCEPT THE NORTH 167 FEET THEREOF ) OF SECTION 18,  
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

A.P.N.: 20-18-220-009

00665747