

Document Prepared By:  
**LISA LONG**  
When recorded return to:  
**Household Finance Corp.**  
**PO Box 855, 111 Congressional Blvd.**  
**Carmel, IN 46082-9956**  
**Jason Hare**  
Project #: **IL**  
Loan #: **4923189**  
Investor Loan #:  
Assignee Loan #:  
Pool #:  
PIN/Tax ID #: **326721133**  
Property Address:  
**3820 SOUTH WOODS**  
**CHICAGO, IL 60609**

**UNOFFICIAL COPY** 00665764

5665/0236 07 001 Page 1 of 3  
**2000-08-28 13:02:55**  
Cook County Recorder 25.50



IL(C)-3 6/19/00

This space for Recorder's Use Only

### ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged **Banc One Financial Services, Inc.** an Indiana corporation, whose address is **10300 Kincaid Dr., Fishers, IN 46038**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver, without recourse, unto **Household Finance Corporation III**, a Delaware corporation whose address is **577 Lamont Rd., Elmhurst, IL 60126**, the following described mortgage (the "Mortgage"), together with the certain promissory note(s) described therein (the "Notes(s)"), together with all rights therein and thereto, all liens created or secured thereby, and any and all interest due or to become due thereon.

State of Recordation: **Illinois** Recording Jurisdiction: **COOK**  
Recording Book: Page: Document No: **99705651**  
Recording Book2: Page2: Document No2:  
Recording Date: **07-23-1999** Certificate No.:  
Original Mortgagor(s): **RODRIGO SANCHEZ SINGLE RUBEN SANCHEZ MARRIED TO GABRIELA SANCHEZ AS JOINT TENTANTS**  
Original Mortgagee: **RESIDENTIAL BANCORP**  
Date of Mortgage: **07-16-1999** Original Loan Amount: **\$148500**

Comments:

IN WITNESS WHEREOF, the undersigned entity by its Board of Directors or by all due authority has caused this instrument to be executed by its duly authorized officer(s), representative(s) or Attorney-in-Fact this date of **6/23/00**. Date of Transfer: **03-31-2000**

Lynn Meeuwisse  
Assistant Vice President

**Banc One Financial Services, Inc.**  
  
Carrie Newman  
Assistant Vice President

State of **IN** County of **Marion**

On this date of **6/23/00**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Carrie Newman** and **Lynn Meeuwisse**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Vice President** and **Assistant Vice President** respectively of **Banc One Financial Services, Inc.**, an Indiana corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Brenda Strange** My Commission Expires: **05-08-2008**



**BRENDA S. STRANGE**  
NOTARY PUBLIC STATE OF INDIANA  
COUNTY OF MARION  
MY COMMISSION EXPIRES MAY 8, 2008

*SK  
P3  
SM*

UNOFFICIAL COPY

99705651

6553/0095 60 001 Page 1 of 11  
1999-07-23 11:08:42  
Cook County Recorder 41.50

LAKESHORE TITLE AGENCY  
1301 E. HIGGINS RD.  
ELK GROVE VILLAGE, IL 60007

~~98124496~~  
98124496

RECEIVING  
4923189  
Account Number  
12/27/80  
Date Received  
Branch Number



WHEN RECORDED MAIL TO:

RESIDENTIAL BANCORP  
TWO SALT CREEK LANE  
HINSDALE, ILLINOIS 60521

Loan No. HMC-99-0000399

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on JULY 16, 1999.  
The mortgagor is ROBRINCE SANCHEZ AND RUBEN SANCHEZ, AS JOINT TENANTS  
*R.S. RODRIGO R.S. A SINGLE NEVER BEEN MARRIED R.S. A MARRIED TO GABRIELA SANCHEZ*  
("Borrower"). This Security Instrument is given to

RESIDENTIAL BANCORP  
which is organized and existing under the laws of ILLINOIS, and whose address is  
TWO SALT CREEK LANE  
HINSDALE, ILLINOIS 60521

("Lender"). Borrower owes Lender the principal sum of  
ONE HUNDRED FORTY EIGHT THOUSAND FIVE HUNDRED AND 00/100\*\*\*\*\*  
Dollars (U.S. \$ 148,500.00). This debt is evidenced by Borrower's note dated the same date as this  
Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and  
payable on AUGUST 1, 2014. This Security Instrument secures to Lender: (a)  
the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the  
Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this  
Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument  
and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described  
property located in COOK County, Illinois:  
LOTS 9 AND 10 IN GROSS AND BOWMAN'S SUBDIVISION OF BLOCK 34 IN CANAL  
TRUSTEES' SUBDIVISION OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
A.P.N. 17-31-427-029-0000 & 17-31-427-030-0000

THE TERMS OF THIS LOAN CONTAIN PROVISIONS WHICH MAY REQUIRE A BALLOON PAYMENT AT MATURITY.  
which has the address of 3820 S WOODS, CHICAGO  
[Street] [City]

Illinois 60609 ("Property Address");  
[Zip Code]

00665764



# UNOFFICIAL COPY

Project: IL

Loan Number: 4923189

IL COOK

---

Legal Description

SEE ATTACHED

Property of Cook County Clerk's Office

00665764