## 00665217

5670/0029 28 001 Page 1 of 3 2000-08-28 12:28:15 Cook County Recorder 25.50



NOWTSAGE LENDERS NETWORK USA, INC.

This form was prepared by: 11TH FL, 213 COURT ST., MIDDLETOWN CT 06457 , address: MIDDLESEX CORP. CENTER

, tel. no.: 1-800-691-0929

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 213 COURT STREET, 11TH FL., MIDDLETU'N CT 06457

does hereby grant, sell, assign, transfer and convey, unto the

CITIFINANCIAL MORTGAGE COMPANY a corporation organized and existing under the laws of MC MCRTGAGE COMPANY a VENUE

(herein "Assignee")

a certain Mortgage dated November 26, 1999 5901 E. FOWLER AVENUE BRIAN K STORTS

, made and executed by

**GAYLYNN M STORTS** 

to and in favor of MORTGAGE LENDERS NETWORK USA, INC.

property situated in **COOK** 

SEE ATTACHED SCHEDULE A

County, State of Illinois

upon the following described

Parcel ID #: 09 - 18 - 409 - 058

Property Address: 714 ROSE AVENUE , DES PLAINES, IL 60016

such Mortgage having been given to secure payment of One Hundred Sixty Thousand and No/100 ----

160,000.00

Ree. 12-8-99

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

09145965 ) of the

Records of COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

-995(IL) (9608)

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Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

Initials:



**2020018102** 

## UNOFFICIAL COPY 65217 Page 2 of 3

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 29, 1999

Witness PAULA SMITH

TBACLE DEVENNEY

Vines JULIE SABON VAN DYKE FUNDER

Scal:

MORTGAGE LENDERS NETWORK USA, INC.

(Assignor)

Office

(Signature)

SONDRA D. KRUMM-CARLSON PROCESSING SUPERVISOR

STATE OF : Illinois COUNTY OF: Dupage

DATE: November 29, 1999

BEFORE ME PERSONALLY APPEARED SONDRA D. KRUMM-CARLSON, PROCESSING SUPERVISOR

SS.

OF MORTGAGE LENDERS NETWORK USA, INC.

KNOWN TO BE THE PERSON WHOSE NAME IS 3U SCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT TITS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPLESSED, AS THE ACT AND DEED OF SAID CORPORATION AND PHY THE CAPACITY THEREIN STATED.

NOTARY PUBLIC

"OFFICIAL SEAL"
VICTORIA L. SCHULTZ
Notary Public, State of Illinois
My Commission Expires 1/9/2001

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THAT PART OF LOT 1 IN BLOCK 40 IN DES PLAINES MANOR TRACT NO. 3, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF CECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, I VING SOUTH AND EAST OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY'S LANDS, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN A LINE DRAWN 141.96 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF PRAIRIE AVEIU, 199 FEET WEST OF THE WEST LINE OF 5TH AVENUE, THENCE SOUTH PARALLEL WITH THE SAID WEST LINE 141.52 FEET, THE NORTH LINE OF THE SOUTH 33 FEET OF LOT, THENCE WE'ST ALONG THE NORTH LINE OF THE SOUTH 33 FEET OF SAID LOT 50 FEET, THENCE NORTH FARALLEL WITH THE WEST LINE OF 5TH AVENUE 141.52 FEET TO A LINE DRAWN 141.56 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF PRAIRIE AVENUE THENCE ELST ALONG THE SAID PARALLEL LINE 50 FEET TO THE PLACE OF BEGINNING, ALSO THAT PART OF LOT 1 DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN A LINE DRAWN 1.1.56 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF PRAIRIE AVENUE 183 FEET WEST OF THE WEST LINE OF FIFTH AVENUE, THENCE SOUTH PARALLEL WITH SAID WEST LINE 141.52 FEET TO THE NORTH LINE OF THE SOUTH 33 FEET OF SAID LOT; THENCE WELT ALONG SAID NORTH LINE 16 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF 57H AVENUE 141.52 FEET TO A LINE DRAWN 141.56 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF PRAIRIE AVENUE; THENCE EAST ALONG SAID PARALLEL LINE TO THE PLACE OF BEGINNING IN BLOCK 40 IN DES PLAINES MANOR TRACT NO. 3, A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.