

UNOFFICIAL COPY

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2000-08-28 15:05:26  
Cook County Recorder 23.50



00665397

Prepared by and Return to:

Malone Mortgage Company  
8214 Westchester Dr.  
Suite 606  
Dallas, TX 75225  
730190082

ASSIGNMENT OF LIEN

The State of Illinois,  
COUNTY OF COOK,

Know All Men by These Presents:

That **Malone Mortgage Company America, LTD** acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of Dallas, State of Texas, for and in consideration of TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION, to it in hand paid by COUNTRYWIDE HOME LOANS, Inc., m400 Countrywide Way, Simsbury Valley, CA 93065

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:  
One certain promissory note executed by OSVALDO CONTRERAS AND WIFE VERONICA CONTRERAS

Deed recorded 8-10-99 AS DOCUMENT 99758352

and payable to the order of MALONE MORTGAGE COMPANY AMERICA, LTD.  
in the sum of \$ 104,326.00 dated 6-11-99 and bearing interest and  
due and payable in monthly installments as therein provided.

2P

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Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of COOK County, and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in COOK County, to wit:

LOT 114 IN BARTLEY'S 38<sup>TH</sup> STREET ADDITION TO BLOCK 14 AND 15 IN J.H. REES SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 36 AND THAT PART OF THE SOUTHEAST QUARTER OF SECTION 35 LYING SOUTH OF THE ILLINOIS MICHIGAN CANAL, ALL IN TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 16-35-413-003

RE: Property Address 3353 W. 38<sup>TH</sup> PLACE, CHICAGO, IL 60632

EXECUTED, without recourse and without warranty on the undersigned, this 21<sup>ST</sup> day of JUNE, 1999.

ATTEST: Eileen Jackson  
EILEEN JACKSON, ASSISTANT VP

BY: Sharmen Baum  
SHARMAN BAUM, VICE PRESIDENT

THE STATE OF Texas  
COUNTY OF Dallas

BEFORE ME, the undersigned, a notary public in and for the State aforesaid, on this day personally appeared SHARMAN BAUM known to me to be the person whose name is subscribed to the foregoing instrument and acknowledge to me that this person executed the same for purposed and consideration therein expressed, as the act and deed of said Texas Limited Partnership and in the capacity there in stated.

Give Under My Hand and Seal of Office this the 21<sup>ST</sup> day of JUNE, 1999.

Shelly Sandidge  
Notary Public in and for the State of: Texas  
The county of: Dallas  
Printed Name: SHELLY SANDIDGE  
My Commission Expires: 12-04-02

