

GLENVIEW STATE BANK  
ATTN:Sandy Heppner  
800 WAUKEGAN RD  
GLENVIEW, IL 60025  
847-729-1900 (Lender)

**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
SKOKIE OFFICE**



RELEASE OF MORTGAGE

<b>GRANTOR</b> NAME JAYANT PAREKH KALPANA J. PAREKH  ADDRESS  55 STACEY COURT GLENVIEW IL 60025 TELEPHONE NO. IDENTIFICATION NO.		<b>BORROWER</b> NAME JAYANT PAREKH KALPANA J. PAREKH OBJECTIVE  ADDRESS  55 STACEY COURT GLENVIEW IL 60025 TELEPHONE NO. IDENTIFICATION NO.				
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	8.7500 %	\$ 50,000.00				70819744

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE THE  
MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 5th day of August 1999 and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book of records, on Page as Document No. 99771827 and in Book of records, on Page as Document No. to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 09-12-304-054-0000  
Address(es) of Premises: 55 STACEY COURT GLENVIEW IL 60025

Handwritten initials: 210 DM

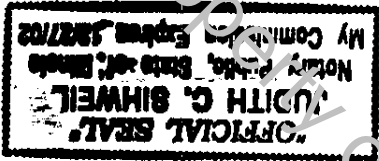
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52009 71 60025  
GLENVIEW IL 60025  
SS. STACY CT  
TARRANT PARKH



LOT 235 IN EUGENIA UNIT #2, BEING A SUBDIVISION OF PART OF THE SE 1/4 OF THE SW 1/4 OF THE ALSO PART OF THE SW 1/4 OF THE SW 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SCHEDULE A



Commission expires:

Notary Public

Given under my hand and seal this 27th day of June 2002

I, Judith C. Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Indra K. Pandas, President of GLENVIEW STATE BANK and Sydnor A. Heppin, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

This instrument was prepared by and after recording return to:

By: Indra K. Pandas  
MORTGAGEE: GLENVIEW STATE BANK  
Its: NP  
Attest: Sydnor A. Heppin  
Its: Sydnor A. Heppin

[Seal]

Witness its hand and seal, this 27th day of June 2002