## RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank & Trust Company F/K/A Southwest Financial Bank and Trust Company

of the County of DuPage and State of Illinois for and in consideration of the payment of the

indebtedness secured by the Real Property hereinafter mentioned, and the cancellation of all notes thereby

secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, noes hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

First National Bank of Evergreen Park as Trustee on behalf of Trust #13852

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage/Assignment of Rents bearing date the 16<sup>th</sup> of August 1994 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book N/A of records, on page N/A, as document No.94750743/94750744, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE NORTH 218.0 FEET OF THE SOUTH 1090.0 FEET OF THE SOUTH ½ OF THE WEST.¾ OF THE EAST ½ OF THE SOUTHWEST ¼ SECTION OF 34, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 27-34-30/-009

## 3/809:

MAIL TO - 420 LE

✓ 420 LEE STREET DES PLAINES, IL 60016

together with all the appurtenances and privileges thereunto belonging or appertaining

MAIL	UNO PORESS C	ICIAL (	OPY	6666	<b>72</b>
TO:	SS OF PROPERTY:				REL
	RTY:		TO	3	EASE DEED

Permanent Real Estate Index Number	er(s) <u>27-34-301-009-0000</u>		
Address (es) of premises 18131 S.	94 <sup>th</sup> Ave., Tinley Park, IL. 6046	52	
Witness <u>under</u> hand	and seal, this <u>16<sup>th</sup></u> of	August 2000	
	may for 6	Taig VP (	(SEAL)
	Dwal Richard	R+ AVP (	SEAL)
This instrument was prepared by:	Suburpan Pank and Trus (NAME)	st Company	
	372 N. Wood Dale Ro. Wood D	Dale, Illinois 60191	
STATE OF: ILLINOIS	(ADDAU33)		
COUNTY OF: DU PAGE			
ر I, <u>Virginia M. Amo</u>		10/2/	a notary public in
and for the said County, in the State aforesa	id, DO HEREBY CERTIFY that	S	
Mary Lou Craig, Vice President and Duva		O <sub>x</sub>	
	, personally known to me to be the	e same persons whose names	subscribed to the
foregoing instrument, appeared before me	his day in person and acknowledged tha	at they as such they have	
	signed, sealed and delivered	I the said instrument as <u>their</u> fi	ree and
voluntary act, for the purposes therein set for	orth.		
Given under my	hand and seal this 16 <sup>th</sup> day of August	_2000.	
OFFICIAL SEAL VIRGINIA M ARNO	Virginia No	a M. Aleno otary Public	
NOTARY PUBLIC STATE OF IT MY COMMISSION EXP. APR.	*	· ———	