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2000-08-29 09:23:10

Cook County Recorder

WHEN RECORDED MAIL TO:

NICOLE M. GASSMAN 713 EAST CRESCENT CT, C-2 BARTLETT, IL 60103 Loan No: 1319813



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does nereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto NICOLE M. GASSMAN, UNMARRIED his/hers/ their heirs, legal representatives and assions, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 02-21-97 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 97138106, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

00666801

Tax ID No. (Key No.) 06-35-400-074-1012 Tax Unit No.

Witness Our hand(s) and seals(s), this 15TH day of AUG.,

THIS INSTRUMENT

WAS PREPARED BY: HEATHER KOWALCZYK

CROWN MORTGAGE COMPANY 6141 WEST 95TH STREET OAK LAWN, IL 60453

BY:

Davið Silha

Asst. Vice President

BY:

Mary Rihar

Asst. Secretar

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the over 82 to door STATE OF ILLINOIS

COUNTY OF COOK

On this 15th day of August 2000, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

LOEFICIAL SEAL SUSAN C BLOCK NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 8/31/2002

County Clark's Office

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County, Illinois:

Property of County Clar PARCEL 1: UNIT 9-B-2-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERIST IN THE COMMON ELEMENTS IN HEARTHWOOD FARMS CONDOMINIUM PHASE 2, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 85321490, AS AMENDIA IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 26083806, AS AMENDED FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.