RELEASE OF MORTGAGE OF TRUST DEFUTE FOR AL COMPT/0045 49 001 Page 1 of 2 (ILLINOIS)

RELEASE OF MORTGAGE OF TRUST DEFUTE FOR AL COMPT/0045 49 001 Page 1 of 2 (ILLINOIS)

2000-08-29 09:35:14

Cook County Recorder 23.50

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLE IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.



TCF National Bank Illinois	FKA TOO BANK S	SAVINGS FSB		
of the county of Cook and State	of Illinois, DOES LEREE	BY CERTIFY that a c	crtain mortgage dated the	
15 day of MAY	19 <u>92</u> , made by	WORTH BANK AN	ID TRUST AS TRUSTEE UNDER THE	
PROVISIONS OF A TRU	ST AGREEMENT DATED	9/26/78		
to TCF National Bank Illinois_	FKA TCF BANK SAV	INGS FSB		
and recorded as document No.	92349047	in Book	at page	
in the office ofCOUNTY_RI	ECORDER of COOK		county in the State of Illinois is,	,
with the note accompany it, full	y paid, satisfied, released	and discharged.	4,	
Legal Description of premises:	* **		'5	

THOSE PARTS OF EACH OF THE FOLLOWING LOTS IN BLOCK 20 IN KEYSTONE ADDITION TO CHICAGO (HEREINAFTER DESCRIBED) LYING NORTHWESTERLY OF A LINE 40 FEET NORTHWESTERLY OF AN PARALLEL WITH A LINE EXTENDED FROM A POINT ON THE SOUTH LINE OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, 868.23 FEET EAST OF THE SOUTHWEST CORNER THEREOF, TO A POINT ON THE EAST LINE OF SECTION 28 AFORESAID 1550.46 FEET SOUTH OF THE NORTHEAST CORNER THEREOF: LOT THIRTEEN 13, LOT FOURTEEN 14, AND LOT FIFTEEN 15, THE EASTERLY HALF 1/2 OF LOT SIXTEEN 16, SAID KEYSTONE ADDITION TO CHICAGO BEING A SUBDIVISION OF THE EAST HALF 1/2 OF THE SOUTHWEST QUARTER 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

19-28-321-033-0000

UNOFFICIAL COPY

Property of Cook County Clerk's Office

TEN INCHES STANDARD BY FOLLOWING HOSPITAL STANDARD OF THE BULL BUT HOUSE STANDARD CONCRETE TO A STANDARD OF THE STANDARD OF TH

Legal Description Continued: UNOFFICIAL COPY

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Witness	hand and scal	this 9	day ofMARCH	
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	Asst. V	ice President		
	(as hel			
	Bradle	y & Barthels		
		rice President		
) .		
STATE OF MINNESOTA)		40	•	
COUNTY OF RAMSEY)	SS.	9		
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	ry public in and for the said county, ir cent and Bradley C. Barthels, Asst. Vic			
	the laws of the United States, personal peared before me this day in person, as			
instrument as such officers of the	he said national bank, on behalf of the			
forth.	ال المسلوب المسترسودية			
Given under my hand	and official scal, this9 day of	MARCH19	99	
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