

UNOFFICIAL COPY

00666861

RELEASE DEED

589170011 33 001 Page 1 of 2
2000-08-29 09:18:34
Cook County Recorder 23.00

Mail To:

JOSE P MAGNO
644 LAKE ST # 1
OAK PARK
IL 60301-1402



Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 10334953

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto JOSE P. MAGNO, DIVORCED, NOT REMARRIED AND JOSEFINA S. MAGNO, DIVORCED, NOT REMARRIED of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date MARCH 25TH, 1993 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 93225976, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED EXHIBIT A

Permanent Index Number(s): 18043300090000
Executed on August 10, 2000

Mortgage Electronic Registration Systems, Inc.
(MERS)

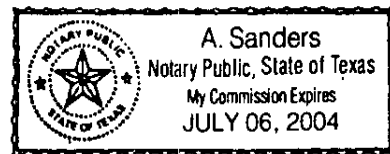


By J. B. Kerns
J. B. KERNS, FIRST VICE PRESIDENT

State of Texas
County of Bexar

The foregoing instrument was acknowledged before me on August 10, 2000 by J. B. KERNS, FIRST VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.

A. Sanders
Notary Public



Paid in Full: 00-05-18
Requested by: A SANDERS
MIN No.: 100010980000106897

Inv.Pool L39-001
PFIL - 071800DM

BOX 158

2

UNOFFICIAL COPY

ATG COMMITMENT FORM
Schedule A - Continued

00666861

OMC No.: 10269592

3. Legal Description:


THE NORTH 40 FEET 10-3/8 INCHES OF LOT 22 AND THE NORTH 40 FEET 10-3/8 INCHES OF THE WEST 15 FEET OF LOT 23 IN BLOCK 3 IN CHARLES J. FORD'S SUBDIVISION OF BLOCKS 3, 4, 5, 14 AND 15 AND LOTS 1, 2, AND 3 OF BLOCK 16 OF THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-19-201-026-0000

Property of Cook County Clerk's Office

Member No.
1985

OMC
10269592



SIGNATURE OF ATTORNEY