TICOR TITLE INSURANCE

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Warranty Deed JOINT TENANTS Illinois Statutory

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Cook County Recorder

5.50



Ctol 806679

THE GRANT OR(S) JASPER CONSTRUCTION, INC., of the City of Chicago, County of Cook, State of Illinois for and in coasideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to

BRETT P. EDWARDS AND ELIZABETH SUSINA, Unmarried men

(GRANTEE'S ADDRESS) 1354 West George, #3, Chicago, Illinois 60657, of the County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

UNIT 3W IN 827 WEST BRADLE L'LACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 8 IN THE SUBDIVISION OF LOTS 4, 5 AND 8 IN BRADLEY, COOKSON AND BRADLEY'S SUBDIVISION OF BLOCK 9 OF LAFLIN, SMITH AND DYERS SUBDIVISION IN THE NORTHEAST 1/2 SECTION 20. FO WNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLAPATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 10, 2000 AS DOCUMENT 30-173414, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

THIS IS NOT HOMESTEAD PROPERTY.

## SUBJECT TO:

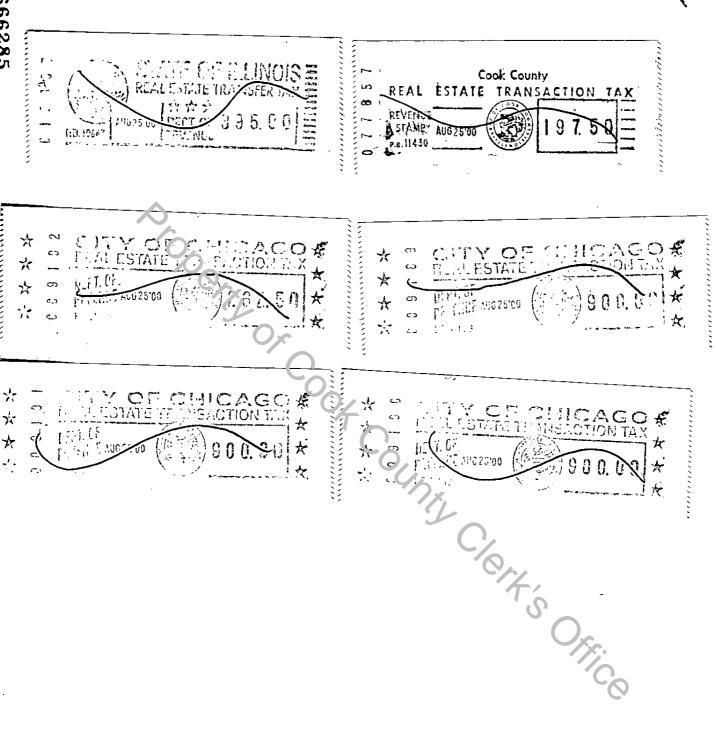
hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Law of the State of Illinois. TO HAVE AND TO HOLD said premises not as tenants in common, but as joint tenants forever.

Permanent Real Estate Index Number(s): 14-20-223-009-0000

Address(es) of Real Estate: 827 West Bradley Place, Unit 3W, Chicago, Illinois 60613

JASPER CONSTRUCTION, INC.

## **UNOFFICIAL COPY**



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STATE OF ILLINOIS		) )§	) )§ ss.		00666285	
COUNTY	OF COOK	) <sup>3</sup>			-	- • •
I, th	e undersigned,	a Notary Pub	olic in and for s	aid County, in th	he State aforesaid, CEI	RTIFY THAT
			_		President	
		J		STRUCTION, I		
		0.	LICE COIN	incerton, i	nc.	
before me t	his day in perso	n, and acknow	wledged that he	signed, sealed a	cribed to the foregoing in and delivered the said in the release and wa	strument as his free
Given und	er my hand ac	ತ official sea	ıl, this	l 🎝day of	May	2000.
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			KEVI	P BURKE	§	
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			<u>Биянь\чесправа</u>		<b>U</b>	
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Prepared By:	Kevin P. Bu	ırke, Esq.			1	
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Mail To:	Martin Scho	orsch				
	601 Skokie		-	01		
	Suite 101	T11::- C00C	مكسيح و	TIVM		
	Northbrook,	, Illinois 6006	02			
Name & Addres	ss of Taxpayer:		<b>A</b>			
		vards and Eli	abeth Susina			
	827 West Br Unit 3W	radley Place				
	Chicago, Illi	nois 60613				