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2000-08-29 10:19:43

Cook County Recorder



COUNTY OF COOK (A)

POOL NO.

LOAN NO. 1000241940000296

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. Idaho Falls, 1D 83401 ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, HEARTLAND MORTGAGE & REAL ESTATE SERVICES, INC., ORGANIZED UNDE
THE LAWS OF THE STATE OF ILLINCIS
located at 333 PIERCE STREET, SUITE 160, ITASCA, ILLINOIS 60143
hereby grants, assigns, and transfers to BANK ONE, NA
<u> </u>
located at825 TECH CENTER DRIVE, GAHANIA, OH
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated FEBRUARY 25, 1939, executed by WILLIAM
RODRIGUEZ, MARRIED AND GLORIA RODRIGUEZ, MARRIED
to HEARTLAND MORTGAGE & REAL ESTATE SERVICES, INC.
and recorded on MARCH 8, 1999 , in liber/cabinet at page(s)
drawer document/instrument no. 9922015() microfil
number pin number 16-01-210-036
in the plat of COOK Count
Illinois described hereinafter as follows:
LOT 5 AND THE 10 FOOT PRIVATE ALLEY LYING NORTH AND ADJOINING SAID LOT 11 CATHERINE II,
PRINS SUBDIVISION OF LOTS 20 AND 24 IN BLOCK 7 IN THOMPSON SUBDIVISION OF THE NORTHWEST
1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2642 W HIRSCH, CHICAGO, IL

J=B0-7-00.S.01742



Loan No. 1000241940000 Together with the Lote or referred to, the money due and to become due thereon with interest, and all right's accrued or to accrue under said Real Estate Mortgage. Dated AUGUST 16, 2000 , but effective MARCH 11, 1999 00667216 HEARTLAND MORTGAGE & REAL ESTATE SERVICES, INC. ÓAN COOK VICE PRESIDENT KELLEE COX SECRETARY STATE OF IDAHO COUNTY OF BONNEVILLE On **AUGUST 16, 2000** before me ALDEAN WHEELER personally appeared JOAN COOK and **KELLEE COX** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and **SECRETARY** and acknowledged to me the corporation executed it. ALDEAN WHEELER (COMMISSION EXP. 08-12-05) Notary public ALDEAN WHEELER **NOTARY PUBLIC** STATE OF IDAHO PREPARED PY:

> KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.001.552 C=S.095.0042 (NMRI.IL) J=B0-7-00.S.01742