UNOFFICIAL CO 25 001 Page 1 of

2000-08-29 09:12:26

Cook County Recorder

25.50



ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

CHL Loan # 5841973

VNOW ALLOCATION BY THESE BRUGERS	
	KNOW ALL MEN BY THESE PRESENTS
That FIRSTPLUS FINANCIAL, INC. of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, are receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto: Name(s)	
,	
Property	964 WHEELING
Address:	MOUNT PROSP, IL 60056
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired	
in, through, or by a certain mortgage bearing the date 10/11/1996 and recorded in the Recorder's Office of Cook	
county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 5 6802478, to the	
premises therein described as situated in the County of Cook, State of Illinois as follows, to wit: EXHIBIT A ATTACHED.	
together with all the appurtenances and privileges thereunto belong or appertaining.	
so gother with an the apparenances and privileges thereunto belong or appertaining.	
WITNESS my hand and seal this 17 day of August, 2000.	
•	
FIRSTPLUS FINANCIAL, INC.	
	_ April
	Miladis Génzalez
	Assistant Secretary

UNOFFICIAL COPY 00667394

STATE OF CALIFORNIA COUNTY OF VENTURA

I, Sheila K. Bullock a notary public in an a for the said County, in the state aforesaid, DO HEREBY CERTIFY that Miladis Gonzalez, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this is in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17 day of August, 2000.

SHELA K. BULLOCK Commission # 1253337 otary Public -- California **Ventura County** My Comm. Expires Feb 12, 2004

Commission expires 02/12/2004

Sheila K. Builcck

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

BRAIN ROTE 2858 RICHARD ST PORTAGE IN 46368

Countrywide Home Loans, Inc

Prepared By: Miladis Gonzalez CTC Real Estate Services

1800 Tapo Canyon Road, MSN SV2-88

Simi Valley, CA 93063

UNOFFICIAL COPY

DOLLING SCHOOL STATE OF THE STA



UNOFFICIAL COPY

THAT PART LYING WESTERLY OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTHEASTERLY LINE THEREOF FROM A POINT ON SAID LINE 185.0 FEET SOUTHWESTERLY OF THE SOUTHEASTERLY CORNER OF THE FOLLOWING DESCRIBED TRACT:

THAT PART OF LOTS 27, 28, 29 AND OUTLOT "H" IN BRICKMAN MANOR FIRST ADDITION UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EASTERLY LINE OF SAID LOT 28 WHICH IS 9.50 FEET SOUTHEASTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 28, THENCE SOUTHWESTERLY ON A LINE PARALLEL WITH THE NORTHERLY LINE OF LOT 28, A DISTANCE OF 100 FEET; THENCE NORTHWESTERLY ON A LINE PARALLEL WITH THE EASTERLY LINE OF LOT 27, AND SAID LINE EXTENDED A DISTANCE OF 22.0 FEET; THENCE SOUTHWESTERLY ON A LINE PARALLEL WITH THE SOUTHERLY LINE OF LOT 27 AND SAID LINE EXTENDED, A DISTANCE OF 92.95 FFET TO AN INTERSECTION WITH A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF OUTLOT "H" FROM A POINT 167.0 FEET SOUTH OF TWF NORTHWEST CORNER OF OUTLOT "H" FROM A POINT 167.0 FEET SOUTH OF THE NORTHWEST CORNER OF OUTLOT "H"; THENCE WEST ON SAID LOT LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF OUTLOT "H" . DISTANCE OF 27.65 FEET TO A LINE 45.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF OUTLOT "H"; THENCE NORTH PARALLEL WITH THE WEST LINE OF OUTLOT "H" A DISTANCE OF 30 FEET TO A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF OUTLOT "H" FROM A POINT 137.0 FEET SOUTH OF THE NORTHWEST CORNER OF OUTLOT "H"; THENCE WEST ON SAID LOT LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF OUTLOT "H" A DISTANCE OF 45.0 FELT TO THE WEST LINE OF OUTLOT "H"; THENCE SOUTH ALONG THE WEST LINE OF OUTLOT "H" A DISTANCE OF 126.04 FEET TO A POINT 241.56 FEET NORTH OF THE SOUTHWEST CORNER OF OUTLOT "H"; THENCE EAST PARALLEL WITH THE SOUTH LINE OF OUTLOT "H" A DISTANCE OF 30.0 FEET; THENCE NORTHEASTERLY A DISTANCE OF 252.60 FEET MORE OR LESS TO A POINT IN THE EASTERLY LINE OF LCT 29. WHICH IS 19.0 FEET SOUTHERLY OF THE NORTHEASTERLY COINER OF LOT 29, THENCE NORTHWESTERLY ALONG THE EASTERLY LINE OF LOTS 28, AND 29 A DISTANCE OF 85.50 FEET TO THE POINT OF BEGINNING, IN COOK OCUNTY, ILLINOIS.

