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RECORDATION REQUESTED BY:

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

00668458

5693/0008 53 001 Page 1 of 2  
2000-08-29 09:26:57  
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

JEFFREY T CRISMAN  
EKATERNI ECONOMIDOU  
12618 W REGAN ROAD  
MOKENA IL 60448

SEND TAX NOTICES TO:

JEFFREY T. CRISMAN and  
EKATERNI ECONOMIDOU  
12618 W. REGAN ROAD  
MOKENA, IL 60448

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JEFFREY T. CRISMAN and EKATERNI ECONOMIDOU, 12618 W. REGAN ROAD, MOKENA, IL 60448, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 22nd day of June, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 00480329, to the premises therein described as follows: situated in the County of COOK, State of Illinois, to wit:

LOT 48 IN RICHARD RUSKS SUBDIVISION OF LOT 3 IN BOWMAN'S FIRST SUBDIVISION AND LOTS 11 AND 12 IN TOWN OF BOWMANVILLE IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 13-12-403-031-0000  
Address(es) of premises: 2442 W. CARMEN AVENUE, CHICAGO, IL 60625

9273-CC

Witness Our hand(s) and seal(s), this 2ND day of AUGUST 20 00

By: Laurie J Kmiecik (SEAL)  
LAURIE J KMIECIK (Name & Title) LOAN OPERATIONS OFFICER

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

JW

STATE OF ILLINOIS )  
) ss  
COUNTY OF KANE )

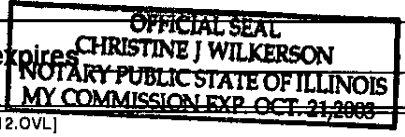
On this 2ND day of AUGUST, 20 00, before me, the undersigned Notary Public, personally appeared LAURIE J KMIECIK and \_\_\_\_\_

(2)

and known to me to be the LOAN OPERATIONS OFFICER and  
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said  
instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its  
board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are  
authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By [Signature] Residing at \_\_\_\_\_

Notary Public in and for the State of \_\_\_\_\_ My commission expires \_\_\_\_\_



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