UNOFFICIAL COMMON 53 001 Page 1 of 2 2000-08-29 09:27:14

Cook County Recorder

23.58

RELEASE OF MORTGAGE, OR TRUST DEED BY A NATIONAL BANKING ASSOCIATION (ILLINOIS)



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES AN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, National Association F/K/A Heritage Bank of the County of Dupage and State of Illino's for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JEFFREY J. STROKA and their heirs, logal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in through or by a certain MORTGAGE, bearing date the 30TH day of SEPTEMBER, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book — of records, on page —, as Document No. 95718039, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 38 IN BRUNTON'S SUBDIVISION OF LOTS 13, 14, AND 15 ON BOWM ANVILLE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NOTTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-12-406-006

Address(es) of premises: 2533 W. CARMEN AVE., CHICAGO, IL 60625

## **UNOFFICIAL COPY**

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## UNOFFICIAL COPY 100668459

Witness our hands, this 14TH day of AUGUST, 2000.

FIRST MIDWEST BANK, NATIONAL ASSOCIATION

F/K/A HERITAGE BANK

Its:

Dorothy Gibbs

Its: Assistant Vice President

By: <u>Comi Norman</u>

Conni Norman Vice President

This instrument was prepare i by:

First Midwest Bank, N.A.' P.O. Box 9003

Gurnee, IL 60031

STATE OF ILLINOIS

**COUNTY OF LAKE** 

GIVEN under my hand and notary seal this

\_day of Migust, 2000

Notary Public

Commission Expires

03-06-02

MAIL TO:

LAW TITLE INSURANCE 1631 N. HALSTEAD CHICAGO, ILLI**XOUS** 6064

LN#: 40016446

"OFFICIAL SEAL"
LURPAINE SCHROEDER
Notary Public, State of Illinois
My Commission Expires, 03:06/02

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