UNOFFICIAL CO 17002 53 001 Page 1 of

2000-08-29 09:32:30

Cook County Recorder

25, 50

Recording Requested By: WASHINGTON MUTUAL

When Recorded Return To:

JACK RIMLAND 3300 N Lake Shore Dr Apt Chicago, In 60657-3934



## **SATISFACTION**



STOCKTON-Washington Mutual Bank, FA #:7014569672 "Rimland" Lender ID:S11/14569677 Escrow/Title:92594945 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that BANKERS TRUST COMPANY OF CALIFORNIA, N.A. AS TRUSTEE, FOR THE BENEFIT O? THE HOLDER OF THE HOME SAVINGS OF AMERICA, FSB ADJUSTABLE RATE MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1994-1 OR 1993-4 holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JACK P. RIMLAND ND MARLENE J. RIMLAND, HIS WIFE

Original Mortgagee: HOME SAVINGS OF AMERICA, FSB

Dated: 08/03/1992 and Recorded 08/11/1992 is Instrument No. 92-594945 in the

County of COOK State of ILLINOIS

Legal:

UNIT NO. "9A" IN 3300 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED TARCEL OF REAL ESTATE (HERINAFTER REFERRED TO AS "PARCEL"): T'LE SOUTH 100 FEET OF LOTS 36, 37, A38 AND 39 AND THE SOUTH 100 FEET OF THAT PART OF LOT 40 LYING WEST OF THE WEST LINE OF SHERIDAN ROAD IN LLOCK 3 IN LAKE SHORE SUBDIVISION OF LOTS 24, 25, AND 26 IN PINE GROVE, IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1973 AND KNOWN AS TRUST NUMBER 2371, RECORDED IN THE OFFICE OF THE RECORDER OF DEFDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22632555 AND AMENDMENT XFCORDED MARCH 7, 1974 AS DOCUMENT 22648121 TOGETHER WITH AN UNDIVIDED 1 /1 PER CENT INTERET IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 14 21 310 055 1009 Property Address: 3300 N Lake Shore Dr, Chicago, IL, 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

SLB-20000802-0003 ILCOOK COOK IL BAT: 115177 KXILSOM1

## UNOFFICIAL COPY 00668471

Page 2 Satisfaction BANKERS TRUST COMPANY OF CALIFORNIA, N.A. WASHINGTON MUTUAL BANK, F.A. AS TRUSTEE, FOR THE BENEFIT OF THE HOLDER F/K/A Home Savings Bank, FSB OF THE HOME SAVINGS OF AMERICA, FSB ADJUSTABLE RATE MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1994-1 OR 1993-4 **AUG - 9 2006**DATE) Katrina Cherry, Asst. Vice President 8-14-00 Antlewing **NEW YORK** STATE OF **NEW YORK** COUNTY OF **MAURICE SANDS** ANG = 9 2000 before me, , a Notary **NEW YORK** County, in the State **NEW YORK** personally appeared HOWARD AU YEUNG known to me (or proved to me on the basis , personally of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official sear MAURICE SANDS No ary Fublic State of New York No. 41-3448110 Qualinec in Queens County Commission Expires Nov 30, 200

(This a ea for notarial seal)
Prepared By: Loretta McCoy, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840 SLB-20000802-0003 ILCOOK COOK IL BAT. 115177/7014569672 KXILSOM1

## UNOFFICIAL COPY

CALIFORNIA 00668471



**ALL-PURPOSE** 



## **ACKNOWLEDGEMENT**

STATE OF CALIFORNIA	)
COUNTY OF SAN JOAQUIN	_)
On_8-(4-07) before me,	SHERRI BAUMANN
DATE	NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"
personally appeared, Katrina Cherry, Ass	st. Vice President
personally known to me (or proved to me	e on the basis of satisfactory evidence) to be the person(s)
	within instrument and acknowledged to me that he/she
	neir authorized capacity(ies), and that by his/her/their
	n(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.	Q <sub>r</sub>
WITNESS my hand and official seal.	Sherri Baumann Comm. #1160071 Comm. #1160071 SAN JOAQUIN COUNTY Comm. Exp. Oct. 31, 2001
Sherri Baumara	(SFAL)
NOTARY PUBLIC SIGNATURE	
OPTIONA	L INFORMATION
TITLE OR TYPE OF DOCUMENT	
DATE OF DOCUMENT	NUMBER OF PAGES
SIGNER(S) OTHER THAN NAMED ABOVE	