

ASSIGNMENT OF MORTGAGE
ILLINOIS

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00668718

8/25/00 37 001 Page 1 of 2
2000-08-29 12:08:57
Cook County Recorder 23.50

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU8008 - AMAT



7517101 - 455 A10
94219432 782
POOL #: 493849

Above Space for Recorders Use Only

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
its successors and assigns, as nominee for PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee
the mortgage dated February 23, 1999, from
ROMAN, GUADALUPE MARTINEZ, ASCENSION

to NORTH AMERICAN MORTGAGE CO.
recorded in Recorder's office of COOK, in the State of Illinois, as document number
99411656 of Book Page together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

THE SOUTH 1/2 OF LOT 16 IN BLOCK 8 IN HAMBROUGH AND HESS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST
1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property Address: 1825 NORTH MOZART STREET, CHICAGO, IL 60647

Permanent Real Estate Index Number(s): 13 - 36 - 315 - 014 - 0000
Address(es) of Real Estate:

IL-1.RSL PNC99E

Handwritten signatures and initials, including '54', 'P2', and 'Patty Leach'.

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COOK COUNTY CLERK'S OFFICE
111 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 399-3000 FAX: (773) 399-3001
WWW.COOKCOUNTYCLERK.COM

Property of Cook County Clerk's Office

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DP668718

IN WITNESS WHEREOF, the undersigned have executed this Assignment
August 09, 2000

(corporate seal)

**NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION**

Attest:
P. LEACH
Its: Assistant Secretary

BY: K. TEMPLEMAN
ITS: ASSISTANT VICE PRESIDENT

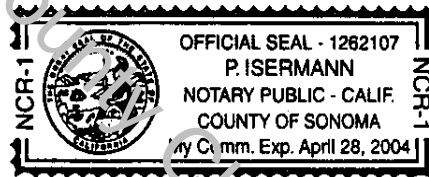
STATE OF CALIFORNIA
COUNTY OF SONOMA

On **August 09, 2000**, before me **P. ISERMANN**, a Notary Public,
personally appeared **K. TEMPLEMAN**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature P. Isermann



(seal)

IL-1.RSL PNC99E
MIN 100012400942194321 MERS PHONE: 1-888-679-6377

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